

## Liber Leuiticus

1:1 uocauit autem Mosen et locutus est ei Dominus de tabernaculo testimonii dicens 1:2 loquere filiis Israhel et dices ad eos homo qui obtulerit ex uobis hostiam Domino de pecoribus id est de bubus et ouibus offerens uictimas 1:3 si holocaustum fuerit eius oblatio ac de armento masculum immaculatum offeret ad ostium tabernaculi testimonii ad placandum sibi Dominum 1:4 ponetque manus super caput hostiae et acceptabilis erit atque in expiationem eius proficiens 1:5 immolabitque uitulum coram Domino et offerent filii Aaron sacerdotes sanguinem eius fundentes super altaris circuitum quod est ante ostium tabernaculi 1:6 detractaque pelle hostiae artus in frusta concident 1:7 et subicient in altari ignem strue lignorum ante composita 1:8 et membra quae caesa sunt desuper ordinantes caput uidelicet et cuncta quae adherent iecori 1:9 intestinis et pedibus lotis aqua adolebitque ea sacerdos super altare in holocaustum et suauem odorem Domino 1:10 quod si de pecoribus oblatio est de ouibus siue de capris holocaustum anniculum et absque macula offeret 1:11 immolabitque ad latus altaris quod respicit ad aquilonem coram Domino sanguinem uero illius fundent super altare filii Aaron per circuitum 1:12 diuidentque membra caput et omnia quae adherent iecori et inponent super ligna quibus subiciendus est ignis 1:13 intestina uero et pedes lauabunt aqua et oblata omnia adolebit sacerdos super altare in holocaustum et odorem suauissimum Domino 1:14 sin autem de auibus holocausti oblatio fuerit Domino de turturibus et pullis columbae 1:15 offeret eam sacerdos ad altare et retorto ad collum capite ac rupto uulneris loco decurrere faciet sanguinem super crepidinem altaris 1:16 uesiculam uero gutturis et plumas proiciet propter altare ad orientalem plagam in loco in quo cineres effundi solent 1:17 confringetque ascellas eius et non secabit nec ferro diuidet eam et adolebit super altare lignis igne subposito holo-

1:1 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

1:5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

1:6 And he shall flay the burnt offering, and cut it into his pieces.

1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

1:10 And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

1:11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

1:13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

1:14 And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

1:15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

1:17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

# Biblia Sacra Vulgata

caustum est et oblatio suauissimi odoris Domino

2:1 And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2:2 And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

2:3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

2:4 And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

2:5 And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

2:7 And if thy oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

2:8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

2:9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

2:10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

2:12 As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

2:13 And every oblation of thy meat offering shalt thou season with salt: neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

2:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

2:16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

3:2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

2:1 anima cum obtulerit oblationem sacrificii Domino simila erit eius oblatio fundetque super eam oleum et ponet tus  
2:2 ac deferet ad filios Aaron sacerdotes quorum unus tollet pugillum plenum similiae et olei ac totum tus et ponet memoriale super altare in odorem suauissimum Domino 2:3 quod autem reliquum fuerit de sacrificio erit Aaron et filiorum eius sanctum sanctorum de oblationibus Domini 2:4 cum autem obtuleris sacrificium coctum in clibano de simila panes scilicet absque fermento conspersos oleo et lagana azyma oleo lita 2:5 si oblatio tua fuerit de sartagine similiae conspersae oleo et absque fermento 2:6 diuides eam minutatim et fundes supra oleum 2:7 sin autem de craticula sacrificium aequae simila oleo conspergetur 2:8 quam offeres Domino tradens manibus sacerdotis 2:9 qui cum obtulerit eam tollet memoriale de sacrificio et adolebit super altare in odorem suauitatis Domino 2:10 quicquid autem reliquum est erit Aaron et filiorum eius sanctum sanctorum de oblationibus Domini 2:11 omnis oblatio quae offertur Domino absque fermento fiet nec quicquam fermenti ac mellis adolebitur in sacrificio Domini 2:12 primitias tantum eorum offeretis et munera super altare uero non ponentur in odorem suauitatis 2:13 quicquid obtuleris sacrificii sale condies nec auferes sal foederis Dei tui de sacrificio tuo in omni oblatione offeres sal 2:14 sin autem obtuleris munus primarum frugum tuarum Domino de spicis adhuc uirentibus torres eas igni et confringes in morem farris et sic offeres primitias tuas Domino 2:15 fundens supra oleum et tus inponens quia oblatio Domini est 2:16 de qua adolebit sacerdos in memoriam muneris partem farris fracti et olei ac totum tus

3:1 quod si hostia pacificorum fuerit eius oblatio et deibus uoluerit offerre marem siue feminam immaculata offeret coram Domino 3:2 ponetque manum super caput uicti-

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mae suae quae immolabitur in introitu tabernaculi fundentque filii Aaron sacerdotes sanguinem per circuitum altaris **3:3** et offerent de hostia pacificorum in oblationem Domini adipem qui operit uitalia et quicquid pinguedinis intrinsecus est **3:4** duos renes cum adipe quo teguntur ilia et reticulum iecoris cum renunculis **3:5** adolebuntque ea super altare in holocaustum lignis igne subposito in oblationem suauiissimi odoris Domino **3:6** si uero de ouibus fuerit eius oblatio et pacificorum hostia siue masculum siue feminam obtulerit immaculata erunt **3:7** si agnum obtulerit coram Domino **3:8** ponet manum super caput uictimae suae quae immolabitur in uestibulo tabernaculi testimonii fundentque filii Aaron sanguinem eius per altaris circuitum **3:9** et offerent de pacificorum hostia sacrificium Domino adipem et caudam totam **3:10** cum renibus et pinguedinem quae operit uentrem atque uniuersa uitalia et utrumque renunculum cum adipe qui est iuxta ilia reticulumque iecoris cum renunculis **3:11** et adolebit ea sacerdos super altare in pabulum ignis et oblationis Domini **3:12** si capra fuerit eius oblatio et obtulerit eam Domino **3:13** ponet manum suam super caput eius immolabitque eam in introitu tabernaculi testimonii et fundent filii Aaron sanguinem eius per altaris circuitum **3:14** tollentque ex ea in pastum ignis dominici adipem qui operit uentrem et qui tegit uniuersa uitalia **3:15** duos renunculos cum reticulo qui est super eos iuxta ilia et aruinam iecoris cum renunculis **3:16** adolebitque ea sacerdos super altare in alimoniam ignis et suauiissimi odoris omnis adeps Domini erit **3:17** iure perpetuo in generationibus et cunctis habitaculis uestris nec adipem nec sanguinem omnino comedetis

**4:1** locutusque est Dominus ad Mosen dicens **4:2** loquere filiis Israhel anima cum peccauerit per ignorantiam et de uniuersis mandatis Domini quae praecepit ut non fierent quippiam fecerit **4:3** si sacerdos qui est unctus peccauerit de-

**3:3** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards.

**3:4** And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

**3:5** And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

**3:6** And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

**3:7** If he offer a lamb for his offering, then shall he offer it before the LORD.

**3:8** And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

**3:9** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards.

**3:10** And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

**3:11** And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

**3:12** And if his offering be a goat, then he shall offer it before the LORD.

**3:13** And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

**3:14** And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards.

**3:15** And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

**3:16** And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

**3:17** It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

**4:1** And the LORD spake unto Moses, saying,

**4:2** Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

**4:3** If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

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4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

4:7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

4:9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

4:10 As it was taken off from the bullock of the sacrifice of peace offerings; and the priest shall burn them upon the altar of the burnt offering.

4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

4:17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the veil.

4:18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:19 And he shall take all his fat from him, and burn it upon the altar.

4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

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pro eis sacerdote propitius erit Dominus 4:21 ipsum autem uitulum efferet extra castra atque comburet sicut et priorem uitulum quia pro peccato est multitudinis 4:22 si peccauerit princeps et fecerit unum e pluribus per ignorantiam quod Domini lege prohibetur 4:23 et postea intellexerit peccatum suum offeret hostiam Domino hircum de capris immaculatum 4:24 ponetque manum suam super caput eius cumque immolauerit eum in loco ubi solet mactari holocaustum coram Domino quia pro peccato est 4:25 tinguet sacerdos digitum in sanguine hostiae pro peccato tangens cornua altaris holocausti et reliquum fundens ad basim eius 4:26 adipem uero adolebit supra sicut in uictimis pacificorum fieri solet rogabitque pro eo et pro peccato eius ac dimittetur ei 4:27 quod si peccauerit anima per ignorantiam de populo terrae ut faciat quicquam ex his quae Domini lege prohibentur atque delinquat 4:28 et cognouerit peccatum suum offeret capram immaculatam 4:29 ponetque manum super caput hostiae quae pro peccato est et immolabit eam in loco holocausti 4:30 tolletque sacerdos de sanguine in digito suo et tangens cornua altaris holocausti reliquum fundet ad basim eius 4:31 omnem autem auferens adipem sicut auferri solet de uictimis pacificorum adolebit super altare in odorem suauitatis Domino rogabitque pro eo et dimittetur ei 4:32 sin autem de pecoribus obtulerit uictimam pro peccato ouem scilicet immaculatam 4:33 ponet manum super caput eius et immolabit eam in loco ubi solent holocaustorum caedi hostiae 4:34 sumetque sacerdos de sanguine eius digito suo et tangens cornua altaris holocausti reliquum fundet ad basim eius 4:35 omnem quoque auferens adipem sicut auferri solet adeps arietis qui immolatur pro pacificis et cremabit super altare in incensum Domini rogabitque pro eo et pro peccato eius et dimittetur illi

5:1 si peccauerit anima et audierit uocem iurantis testis-

4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

4:22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

4:25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

4:27 And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD: and the priest shall make an atonement for him, and it shall be forgiven him.

4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

4:34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

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5:2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

5:3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

5:4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

5:8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

5:10 And he shall offer the second for a burnt offering, according to the manner; and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

5:14 And the LORD spake unto Moses, saying,

5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

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lui solet oblitaque cognouerit postea subiacebit delicto 5:4  
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faceret uel bene et id ipsum iuramento et sermone firmauerit  
oblitaque postea intellexerit delictum suum 5:5 agat paeni-  
tentiam pro peccato 5:6 et offerat agnam de gregibus siue  
capram orabitque pro eo sacerdos et pro peccato eius 5:7  
sin autem non potuerit offerre pecus offerat duos turtures uel  
duos pullos columbarum Domino unum pro peccato et alte-  
rum in holocaustum 5:8 dabitque eos sacerdoti qui primum  
offerens pro peccato retorquebit caput eius ad pinnulas ita ut  
collo hereat et non penitus abrumpatur 5:9 et asperget de  
sanguine eius parietem altaris quicquid autem reliquum fue-  
rit faciet destillare ad fundamentum eius quia pro peccato  
est 5:10 alterum uero adolebit holocaustum ut fieri solet ro-  
gabitque pro eo sacerdos et pro peccato eius et dimittetur  
ei 5:11 quod si non quiuerit manus eius offerre duos tur-  
tures uel duos pullos columbae offeret pro peccato similam  
partem oephi decimam non mittet in eam oleum nec turis ali-  
quid inponet quia pro peccato est 5:12 tradetque eam sacer-  
doti qui plenum ex toto pugillum hauriens cremabit super al-  
tare in monumentum eius qui obtulit 5:13 rogans pro illo et  
expians reliquam uero partem ipse habebit in munere 5:14  
locutus est Dominus ad Mosen dicens 5:15 anima si prae-  
uaricans caerimonias per errorem in his quae Domino sunt  
sanctificata peccauerit offeret pro delicto suo arietem inma-  
culatum de gregibus qui emi potest duobus siclis iuxta pon-  
dus sanctuarii 5:16 ipsumque quod intulit damni restituet

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et quintam partem ponet supra tradens sacerdoti qui rogabit pro eo offerens arietem et dimittetur ei 5:17 anima si peccauerit per ignorantiam feceritque unum ex his quae Domini lege prohibentur et peccati rea intellexerit iniquitatem suam 5:18 offeret arietem immaculatum de gregibus sacerdoti iuxta mensuram aestimationemque peccati qui orabit pro eo quod nesciens fecerit et dimittetur ei 5:19 quia per errorem deliquit in Dominum

6:1 locutus est Dominus ad Mosen dicens 6:2 anima quae peccauerit et contempto Domino negauerit depositum proximo suo quod fidei eius creditum fuerat uel ui aliquid extorserit aut calumniam fecerit 6:3 siue rem perditam inuenit et infitians insuper peierarit et quodlibet aliud ex pluribus fecerit in quibus peccare solent homines 6:4 conuicta delicti reddet 6:5 omnia quae per fraudem uoluit obtinere integra et quintam insuper partem domino cui damnum intulerat 6:6 pro peccato autem suo offeret arietem immaculatum de grege et dabit eum sacerdoti iuxta aestimationem mensuramque delicti 6:7 qui rogabit pro eo coram Domino et dimittetur illi pro singulis quae faciendo peccauerit 6:8 locutus est Dominus ad Mosen dicens 6:9 praecipe Aaron et filiis eius haec est lex holocausti cremabitur in altari tota nocte usque mane ignis ex eodem altari erit 6:10 uestietur sacerdos tunica et feminalibus lineis tolletque cineres quos uorans ignis exusit et ponens iuxta altare 6:11 spoliabitur prioribus uestimentis indutusque aliis efferet eos extra castra et in loco mundissimo usque ad fauillam consumi faciet 6:12 ignis autem in altari semper ardebit quem nutriet sacerdos subiciens ligna mane per singulos dies et inposito holocausto desuper adolebit adipēs pacificorum 6:13 ignis est iste perpetuus qui numquam deficiet in altari 6:14 haec est lex sacrificii et libamentorum quae offerent filii Aaron coram Domino et coram altari 6:15 tollet sacerdos pugillum simi-

5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

5:19 It is a trespass offering: he hath certainly trespassed against the LORD.

6:1 And the LORD spake unto Moses, saying,

6:2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6:6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

6:8 And the LORD spake unto Moses, saying,

6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

6:10 And the priest shall put on his linen garment, and his linen breeches shall be put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

6:11 And he shall put off his garments, and carry forth the ashes without the camp unto a clean place.

6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

6:13 The fire shall ever be burning upon the altar; it shall never go out.

6:14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

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6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

6:17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

6:18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

6:19 And the LORD spake unto Moses, saying,

6:20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

6:21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

6:22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

6:24 And the LORD spake unto Moses, saying,

6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

6:29 All the males among the priests shall eat thereof: it is most holy.

6:30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

7:1 Likewise this is the law of the trespass offering: it is most holy.

7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall be sprinkle round about upon the altar.

lae quae conspersa est oleo et totum tus quod super similam positum est adolebitque illud in altari in monumentum odoris suauissimi Domino 6:16 reliquam autem partem similae comedet Aaron cum filiis suis absque fermento et comedet in loco sancto atrii tabernaculi 6:17 ideo autem non fermentabitur quia pars eius in Domini offertur incensum sanctum sanctorum erit sicut pro peccato atque delicto 6:18 mares tantum stirpis Aaron comedent illud legitimum ac sempiternum est in generationibus uestris de sacrificiis Domini omnis qui tetigerit illa sanctificabitur 6:19 et locutus est Dominus ad Mosen dicens 6:20 haec est oblatio Aaron et filiorum eius quam offerre debent Domino in die unctionis suae decimam partem oephi offerent similae in sacrificio sempiterno medium eius mane et medium uespere 6:21 quae in sartagine oleo conspersa frigetur offeret autem eam calidam in odorem suauissimum Domino 6:22 sacerdos qui patri iure successerit et tota cremabitur in altari 6:23 omne enim sacrificium sacerdotum igne consumetur nec quisquam comedet ex eo 6:24 locutus est Dominus ad Mosen dicens 6:25 loquere Aaron et filiis eius ista est lex hostiae pro peccato in loco ubi offertur holocaustum immolabitur coram Domino sanctum sanctorum est 6:26 sacerdos qui offert comedet eam in loco sancto in atrio tabernaculi 6:27 quicquid tetigerit carnes eius sanctificabitur si de sanguine illius uestis fuerit aspersa lauabitur in loco sancto 6:28 uas autem fictile in quo cocta est confringetur quod si uas aeneum fuerit defricabitur et lauabitur aqua 6:29 omnis masculus de genere sacerdotali uescetur carnibus eius quia sanctum sanctorum est 6:30 hostia enim quae caeditur pro peccato cuius sanguis infertur in tabernaculum testimonii ad expiandum in sanctuario non comedetur sed comburetur igni

7:1 haec quoque est lex hostiae pro delicto sancta sanctorum est 7:2 idcirco ubi immolatur holocaustum macta-



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bitur et uictima pro delicto sanguis eius per gyrum fundetur altaris 7:3 offerent ex ea caudam et adipem qui operit uitalia 7:4 duos renunculos et pinguedinem quae iuxta ilia est reticulumque iecoris cum renunculis 7:5 et adolebit ea sacerdos super altare incensum est Domini pro delicto 7:6 omnis masculus de sacerdotali genere in loco sancto uescetur his carnibus quia sanctum sanctorum est 7:7 sicut pro peccato offertur hostia ita et pro delicto utriusque hostiae lex una erit ad sacerdotem qui eam obtulerit pertinebit 7:8 sacerdos qui offert holocausti uictimam habebit pellem eius 7:9 et omne sacrificium similiae quod coquitur in clibano et quicquid in craticula uel in sartagine praeparatur eius erit sacerdotis a quo offertur 7:10 siue oleo conspersa siue arida fuerit cunctis filiis Aaron aequa mensura per singulos diuidetur 7:11 haec est lex hostiae pacificorum quae offertur Domino 7:12 si pro gratiarum actione fuerit oblatio offerent panes absque fermento conspersos oleo et lagana azyma uncta oleo coctamque similiae et collyridas olei admixtione conspersas 7:13 panes quoque fermentatos cum hostia gratiarum quae immolatur pro pacificis 7:14 ex quibus unus pro primitiis offeretur Domino et erit sacerdotis qui fundet hostiae sanguinem 7:15 cuius carnes eadem comedentur die nec remanebit ex eis quicquam usque mane 7:16 si uoto uel sponte quisquam obtulerit hostiam eadem similiter edetur die sed et si quid in crastinum remanserit uescilicetum est 7:17 quicquid autem tertius inuenerit dies ignis absumet 7:18 si quis de carnibus uictimae pacificorum die tertio comederit irrita fiet oblatio nec prodeat offerenti quin potius quaecumque anima tali se edulio contaminarit praeuaricationis rea erit 7:19 caro quae aliquid tetigerit immundum non comedetur sed comburetur igni qui fuerit mundus uescetur ea 7:20 anima polluta quae ederit de carnibus hostiae pacificorum quae oblata est Domino peribit de populis suis

7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

7:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

7:5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7:7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

7:8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

7:9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

7:11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

7:13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

7:14 And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

7:16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

7:18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

7:19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

7:20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

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7:21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

7:22 And the LORD spake unto Moses, saying,

7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

7:26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

7:27 whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

7:28 And the LORD spake unto Moses, saying,

7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

7:32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.

7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

7:35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

7:36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

7:37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

7:38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

8:1 And the LORD spake unto Moses, saying,

8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

7:21 et quae tetigerit immunditiam hominis uel iumentum siue omnis rei quae polluere potest et comederit de huiusmodi carnibus interibit de populis suis 7:22 locutusque est Dominus ad Moysen dicens 7:23 loquere filiis Israel adipem bouis et ouis et caprae non comedetis 7:24 adipem cadaueris morticini et eius animalis quod a bestia captum est habebitis in usus uarios 7:25 si quis adipem qui offerri debet in incensum Domini comederit peribit de populo suo 7:26 sanguinem quoque omnis animalis non sumetis in cibo tam de aibus quam de pecoribus 7:27 omnis anima quae ederit sanguinem peribit de populis suis 7:28 locutus est Dominus ad Moysen dicens 7:29 loquere filiis Israel qui offert uictimam pacificorum Domino offerat simul et sacrificium id est libamenta eius 7:30 tenebit manibus adipem hostiae et pectusculum cumque ambo oblata Domino consecrarit tradet sacerdoti 7:31 qui adolebit adipem super altare pectusculum autem erit Aaron et filiorum eius 7:32 armus quoque dexter de pacificorum hostiis cedet in primitias sacerdotis 7:33 qui obtulerit sanguinem et adipem filiorum Aaron ipse habebit et armum dextrum in portione sua 7:34 pectusculum enim elationis et armum separationis tuli a filiis Israel de hostiis eorum pacificis et dedi Aaron sacerdoti ac filiis eius lege perpetua ab omni populo Israel 7:35 haec est unctio Aaron et filiorum eius in caerimoniis Domini die qua obtulit eos Moses ut sacerdotio fungerentur 7:36 et quae praecepit dari eis Dominus a filiis Israel religione perpetua in generationibus suis 7:37 ista est lex holocausti et sacrificii pro peccato atque delicto et pro consecratione et pacificorum uictimis 7:38 quas constituit Dominus Mosi in monte Sinai quando mandauit filiis Israel ut offerrent oblationes suas Domino in deserto Sinai

8:1 locutusque est Dominus ad Moysen dicens 8:2 tolle Aaron cum filiis suis uestes eorum et unctionis oleum uitu-

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lum pro peccato duos arietes canistrum cum azymis 8:3 et congregabis omnem coetum ad ostium tabernaculi 8:4 fecit Moses ut Dominus imperarat congregataque omni turba ante fores 8:5 ait iste est sermo quem iussit Dominus fieri 8:6 statimque obtulit Aaron et filios eius cumque lauisset eos 8:7 uestiuit pontificem subucula linea accingens eum balteo et induens tunica hyacinthina et desuper umerale inposuit 8:8 quod adstringens cingulo aptauit rationali in quo erat doctrina et ueritas 8:9 cidarim quoque textit caput et super eam contra frontem posuit lamminam auream consecratam in sanctificationem sicut praeceperat ei Dominus 8:10 tulit et unctionis oleum quo leuit tabernaculum cum omni supellectili sua 8:11 cumque sanctificans aspersisset altare septem uicibus unxit illud et omnia uasa eius labrumque cum basi sua sanctificauit oleo 8:12 quod fundens super caput Aaron unxit eum et consecrauit 8:13 filios quoque eius oblatos uestiuit tunicis lineis et cinxit balteo inposuitque mitras ut iusserat Dominus 8:14 obtulit et uitulum pro peccato cumque super caput eius posuissent Aaron et filii eius manus suas 8:15 immolauit eum hauriens sanguinem et tincto digito tetigit cornua altaris per gyrum quo expiato et sanctificato fudit reliquum sanguinem ad fundamenta eius 8:16 adipem autem qui erat super uitalia et reticulum iecoris duosque renunculos cum aruinulis suis adoleuit super altare 8:17 uitulum cum pelle carnibus et fimo cremans extra castra sicut praeceperat Dominus 8:18 obtulit et arietem in holocaustum super cuius caput cum inposuissent Aaron et filii eius manus suas 8:19 immolauit eum et fudit sanguinem eius per altaris circuitum 8:20 ipsumque arietem in frusta concidens caput eius et artus et adipem adoleuit igni 8:21 lotis prius intestinis et pedibus totumque simul arietem incendit super altare eo quod esset holocaustum suauissimi odoris Domino sicut praeceperat ei 8:22 obtulit et arietem secundum in consec-

8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

8:4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

8:5 And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

8:6 And Moses brought Aaron and his sons, and washed them with water.

8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

8:9 And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

8:16 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

8:18 And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

8:19 And he killed it; and Moses sprinkled the blood upon the altar round about.

8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.

8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

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8:23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

8:25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

8:26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

8:27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

8:28 And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

8:29 And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses.

8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

8:31 And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

8:33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

8:34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

8:35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

rationem sacerdotum posueruntque super caput illius Aaron et filii eius manus suas 8:23 quem cum immolasset Moses sumens de sanguine tetigit extremum auriculae dextrae Aaron et pollicem manus eius dextrae similiter et pedis 8:24 obtulit et filios Aaron cumque de sanguine arietis immolati tetigisset extremum auriculae singulorum dextrae et pollices manus ac pedis dextri reliquum fudit super altare per circuitum 8:25 adipem uero et caudam omnemque pinguedinem quae operit intestina reticulumque iecoris et duos renes cum adipibus suis et armo dextro separauit 8:26 tollens autem de canistro azymorum quod erat coram Domino panem absque fermento et collyridam conspersam oleo laganumque posuit super adipem et armum dextrum 8:27 tradens simul omnia Aaron et filiis eius qui postquam leuauerunt ea coram Domino 8:28 rursum suscepta de manibus eorum adoleuit super altare holocausti eo quod consecrationis esset oblatio in odorem suauitatis sacrificii Domini 8:29 tulit et pectusculum eleuans illud coram Domino de ariete consecrationis in partem suam sicut praeceperat ei Dominus 8:30 adsumensque unguentum et sanguinem qui erat in altari aspersit super Aaron et uestimenta eius et super filios illius ac uestes eorum 8:31 cumque sanctificasset eos in uestitu suo praecepit eis dicens coquite carnes ante fores tabernaculi et ibi comedite eas panes quoque consecrationis edite qui positi sunt in canistro sicut praecepit mihi dicens Aaron et filii eius comedent eos 8:32 quicquid autem reliquum fuerit de carne et panibus ignis absumet 8:33 de ostio quoque tabernaculi non exhibitis septem diebus usque ad diem quo conplebitur tempus consecrationis uestrae septem enim diebus finitur consecratio 8:34 sicut et inpraesentiarum factum est ut ritus sacrificii conpleretur 8:35 die ac nocte manebitis in tabernaculo obseruantes custodias Domini ne moriamini sic enim mihi praeceptum est 8:36 feceruntque Aaron et filii

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eius cuncta quae locutus est Dominus per manum Mosi

9:1 facta autem octavo die uocauit Moses Aaron et filios eius ac maiores natu Israhel dixitque ad Aaron 9:2 tolle de armento uitulum pro peccato et arietem in holocaustum utrumque immaculatos et offer illos coram Domino 9:3 et ad filios Israhel loqueris tollite hircum pro peccato et uitulum atque agnum anniculos et sine macula in holocaustum 9:4 bouem et arietem pro pacificis et immolate eos coram Domino in sacrificio singulorum simlam oleo conspersam offerentes hodie enim Dominus apparebit uobis 9:5 tulerunt ergo cuncta quae iusserat Moses ad ostium tabernaculi ubi cum omnis staret multitudo 9:6 ait Moses iste est sermo quem praecepit Dominus facite et apparebit uobis gloria eius 9:7 dixit et ad Aaron accede ad altare et immola pro peccato tuo offer holocaustum et deprecare pro te et pro populo cumque mactaueris hostiam populi ora pro eo sicut praecepit Dominus 9:8 statimque Aaron accedens ad altare immolauit uitulum pro peccato suo 9:9 cuius sanguinem obtulerunt ei filii sui in quo tinguens digitum tetigit cornua altaris et fudit residuum ad basim eius 9:10 adipemque et renunculos ac reticulum iecoris quae sunt pro peccato adoleuit super altare sicut praeceperat Dominus Mosi 9:11 carnes uero et pellem eius extra castra conbusit igni 9:12 immolauit et holocausti uictimam obtuleruntque ei filii sui sanguinem eius quem fudit per altaris circuitum 9:13 ipsam etiam hostiam in frusta concisam cum capite et membris singulis obtulerunt quae omnia super altare cremauit igni 9:14 lotis prius aqua intestinis et pedibus 9:15 et pro peccato populi offerens mactauit hircum expiatoque altari 9:16 fecit holocaustum 9:17 addens in sacrificio libamenta quae pariter offeruntur et adolens ea super altare absque caerimoniis holocausti matutini 9:18 immolauit et bouem atque arietem hostias pacificas populi obtuleruntque ei filii sui sanguinem quem fudit

9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering, and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

9:5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

9:6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

9:8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

9:9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

9:11 And the flesh and the hide he burnt with fire without the camp.

9:12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

9:14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

9:15 And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

9:16 And he brought the burnt offering, and offered it according to the manner.

9:17 And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

9:18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

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9:19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

9:21 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

10:3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

10:5 So they went near, and carried them in their coats out of the camp; as Moses had said.

10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

10:8 And the LORD spake unto Aaron, saying,

super altare in circuitu 9:19 adipēs autem bouis et caudam arietis renunculosque cum adipibus suis et reticulum iecoris 9:20 posuerunt super pectora cumque cremati essent adipēs in altari 9:21 pectora eorum et armos dextros separavit Aaron eleuans coram Domino sicut praeceperat Moses 9:22 et tendens manum contra populum benedixit eis sicque completis hostiis pro peccato et holocaustis et pacificis descendit 9:23 ingressi autem Moses et Aaron tabernaculum testimonii et deinceps egressi benedixerunt populo apparuitque gloria Domini omni multitudini 9:24 et ecce egressus ignis a Domino deuorauit holocaustum et adipēs qui erant super altare quod cum uidissent turbae laudauerunt Dominum ruentes in facies suas

10:1 arreptisque Nadab et Abihu filii Aaron turibulis posuerunt ignem et incensum desuper offerentes coram Domino ignem alienum quod eis praeceptum non erat 10:2 egressusque ignis a Domino deuorauit eos et mortui sunt coram Domino 10:3 dixitque Moses ad Aaron hoc est quod locutus est Dominus sanctificabor in his qui adpropinquant mihi et in conspectu omnis populi glorificabor quod audiens tacuit Aaron 10:4 uocatis autem Moses Misahel et Elsaphan filios Ozihel patruī Aaron ait ad eos ite et colligite fratres uestros de conspectu sanctuarii et asportate extra castra 10:5 confestimque pergentes tulerunt eos sicut iacebant uestitos lineis tunicis et eiecerunt foras ut sibi fuerat imperatum 10:6 locutus est Moses ad Aaron et ad Eleazar atque Ithamar filios eius capita uestra nolite nudare et uestimenta nolite scindere ne forte moriamini et super omnem coetum oriatur indignatio fratres uestri et omnis domus Israhel plangent incendium quod Dominus suscitauit 10:7 uos autem non egredimini fores tabernaculi alioquin peribitis oleum quippe sanctae unctionis est super uos qui fecerunt omnia iuxta praeceptum Mosi 10:8 dixit quoque Dominus ad Aa-

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ron 10:9 uinum et omne quod inebriare potest non bibetis tu et filii tui quando intratis tabernaculum testimonii ne moriamini quia praeceptum est sempiternum in generationes uestras 10:10 et ut habeatis scientiam discernendi inter sanctum et profanum inter pollutum et mundum 10:11 doceatisque filios Israhel omnia legitima mea quae locutus est Dominus ad eos per manum Mosis 10:12 locutusque est Moses ad Aaron et ad Eleazar atque Ithamar filios eius qui residui erant tollite sacrificium quod remansit de oblatione Domini et comedite illud absque fermento iuxta altare quia sanctum sanctorum est 10:13 comedetis autem in loco sancto quod datum est tibi et filiis tuis de oblationibus Domini sicut praeceptum est mihi 10:14 pectusculum quoque quod oblatum est et armum qui separatus est edetis in loco mundissimo tu et filii tui ac filiae tuae tecum tibi enim ac liberis tuis reposita sunt de hostiis salutaribus filiorum Israhel 10:15 eo quod armum et pectus et adipēs qui cremantur in altari eleuauerint coram Domino et pertineant ad te et ad filios tuos lege perpetua sicut praecepit Dominus 10:16 inter haec hircum qui oblatum fuerat pro peccato cum quaereret Moses exustum repperit iratusque contra Eleazar et Ithamar filios Aaron qui remanserant ait 10:17 cur non comedistis hostiam pro peccato in loco sancto quae sancta sanctorum est et data uobis ut portetis iniquitatem multitudinis et rogetis pro ea in conspectu Domini 10:18 praesertim cum de sanguine illius non sit inlatum intra sancta et comedere eam debueritis in sanctuario sicut praeceptum est mihi 10:19 respondit Aaron oblata est hodie uictima pro peccato et holocaustum coram Domino mihi autem accidit quod uides quomodo potui comedere eam aut placere Domino in caerimoniis mente lugubri 10:20 quod cum audisset Moses recepit satisfactionem

10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

10:13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

10:18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

10:19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

10:20 And when Moses heard that, he was content.

11:1 locutus est Dominus ad Mosen et Aaron dicens 11:2

11:1 And the LORD spake unto Moses and to Aaron, saying unto them,

11:2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

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11:3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

11:12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

11:13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

11:14 And the vulture, and the kite after his kind;

11:15 Every raven after his kind;

11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

11:17 And the little owl, and the cormorant, and the great owl,

11:18 And the swan, and the pelican, and the gier eagle,

11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

11:20 All fowls that creep, going upon all four, shall be an abomination unto you.

11:21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

11:22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

11:23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

dicite filiis Israhel haec sunt animalia quae comedere debetis de cunctis animantibus terrae 11:3 omne quod habet diuisam ungulam et ruminat in pecoribus comedetis 11:4 quicquid autem ruminat quidem et habet ungulam sed non diuidit eam sicut camelus et cetera non comedetis illud et inter immunda reputabitis 11:5 chyrogryllius qui ruminat ungulamque non diuidit immundus est 11:6 lepus quoque nam et ipse ruminat sed ungulam non diuidit 11:7 et sus qui cum ungulam diuidat non ruminat 11:8 horum carnis non uescemini nec cadauera contingetis quia immunda sunt uobis 11:9 haec sunt quae gignuntur in aquis et uesci licitum est omne quod habet pinnulas et squamas tam in mari quam in fluminibus et stagnis comedetis 11:10 quicquid autem pinnulas et squamas non habet eorum quae in aquis mouentur et uiuunt abominabile uobis 11:11 et execrandum erit carnes eorum non comedetis et morticina uitabitur 11:12 cuncta quae non habent pinnulas et squamas in aquis polluta erunt 11:13 haec sunt quae de auibus comedere non debetis et uitanda sunt uobis aquilam et grypem et alietum 11:14 miluum ac uulturem iuxta genus suum 11:15 et omne coruini generis in similitudinem suam 11:16 strutionem et noctuam et larum et accipitrem iuxta genus suum 11:17 bubonem et mergulum et ibin 11:18 cycnum et onocrotalum et porphirionem 11:19 erodionem et charadrion iuxta genus suum opupam quoque et uespertilionem 11:20 omne de uolucris quod graditur super quattuor pedes abominabile erit uobis 11:21 quicquid autem ambulat quidem super quattuor pedes sed habet longiora retro crura per quae salit super terram 11:22 comedere debetis ut est brucus in genere suo et attacus atque ophiomachus ac lucusta singula iuxta genus suum 11:23 quicquid autem ex uolucris quattuor tantum habet pedes execrabile erit uobis 11:24 et quicumque morticina eorum tetigerit polluetur et erit



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inmundus usque ad uesperum 11:25 et si necesse fuerit ut portet quippiam horum mortuum lauabit uestimenta sua et inmundus erit usque ad solis occasum 11:26 omne animal quod habet quidem unguam sed non diuidit eam nec ruminat inmundum erit et quicquid tetigerit illud contaminabitur 11:27 quod ambulat super manus ex cunctis animantibus quae incedunt quadrupedia inmundum erit qui tetigerit morticina eorum polluetur usque ad uesperum 11:28 et qui portauerit huiusmodi cadauera lauabit uestimenta sua et inmundus erit usque ad uesperum quia omnia haec inmundum sunt uobis 11:29 hoc quoque inter polluta reputabitur de his quae mouentur in terra mustela et mus et corcodillus singula iuxta genus suum 11:30 migale et cameleon et stelio ac lacerta et talpa 11:31 omnia haec inmundum sunt qui tetigerit morticina eorum inmundus erit usque ad uesperum 11:32 et super quod ceciderit quicquam de morticinis eorum polluetur tam uas ligneum et uestimentum quam pelles et cilicia et in quocumque fit opus tingentur aqua et polluta erunt usque ad uesperum et sic postea mundabuntur 11:33 uas autem fictile in quo horum quicquam intro ceciderit polluetur et idcirco frangendum est 11:34 omnis cibus quem comeditis si fusa fuerit super eum aqua inmundus erit et omne liquens quod bibitur de uniuerso uase inmundum erit 11:35 et quicquid de morticinis istiusmodi ceciderit super illud inmundum erit siue clibani siue cytropodes destruentur et inmundi erunt 11:36 fontes uero et cisternae et omnis aquarum congregatio munda erit qui morticinum eorum tetigerit polluetur 11:37 si ceciderint super sementem non polluent eam 11:38 sin autem quispiam aqua sementem perfuderit et postea morticinis tacta fuerit ilico polluetur 11:39 si mortuum fuerit animal quod licet uobis comedere qui cadauer eius tetigerit inmundus erit usque ad uesperum 11:40 et qui comederit ex eo quippiam siue portauerit lauabit uestimenta

11:25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

11:26 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

11:29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

11:31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

11:34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

11:35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

11:36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

11:37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

11:38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

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11:41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

11:42 Whatsoever goeth upon the belly, and whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

11:45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

11:46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

12:1 And the LORD spake unto Moses, saying,

12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child; then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtle-dove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

12:7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

sua et inmundus erit usque ad uesperum 11:41 omne quod reptat super terram abominabile erit nec adsumetur in cibum 11:42 quicquid super pectus quadrupes graditur et multos habet pedes siue per humum trahitur non comedetis quia abominabile est 11:43 nolite contaminare animas uestras nec tangatis quicquam eorum ne inmundi sitis 11:44 ego enim sum Dominus Deus uester sancti estote quoniam et ego sanctus sum ne polluatis animas uestras in omni reptili quod mouetur super terram 11:45 ego sum Dominus qui eduxi uos de terra Aegypti ut essem uobis in Deum sancti eritis quia et ego sanctus sum 11:46 ista est lex animantium et uolucrum et omnis animae uiuentis quae mouetur in aqua et reptat in terra 11:47 ut differentias noueritis mundi et inmundi et sciatis quid comedere et quid respuere debeatis

12:1 locutus est Dominus ad Mosen dicens 12:2 loquere filiis Israhel et dices ad eos mulier si suscepto semine pepererit masculum inmundum erit septem diebus iuxta dies separationis menstruae 12:3 et die octauo circumcidetur infantulus 12:4 ipsa uero triginta tribus diebus manebit in sanguine purificationis suae omne sanctum non tanget nec ingredietur sanctuarium donec impleantur dies purificationis eius 12:5 sin autem feminam pepererit inmundum erit duabus ebdomadibus iuxta ritum fluxus menstrui et sexaginta ac sex diebus manebit in sanguine purificationis suae 12:6 cumque expleti fuerint dies purificationis eius pro filio siue pro filia deferet agnum anniculum in holocaustum et pulchrum columbae siue turturem pro peccato ad ostium tabernaculi testimonii et tradet sacerdoti 12:7 qui offeret illa coram Domino et rogabit pro ea et sic mundabitur a profluuio sanguinis sui ista est lex parientis masculum ac feminam 12:8 quod si non inuenerit manus eius nec potuerit offerre agnum sumet duos turtures uel duos pullos columbae unum in holocaustum et alterum pro peccato orabitque pro ea sacerdos

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et sic mundabitur

13:1 locutus est Dominus ad Moſen et Aaron dicens 13:2 homo in cuius carne et cute ortus fuerit diuerſus color ſiue puſtula aut quaſi lucens quippiam id eſt plaga leprae adducetur ad Aaron ſacerdotem uel ad unum quemlibet filiorum eius 13:3 qui cum uiderit lepram in cute et pilos in album mutatos colorem ipſamque ſpeciem leprae humiliorem cute et carne reliqua plaga leprae eſt et ad arbitrium eius ſeparabitur 13:4 ſi autem lucens candor fuerit in cute nec humilior carne reliqua et pili coloris priſtini recludet eum ſacerdos ſeptem diebus 13:5 et conſiderabit die ſeptimo et ſiquidem lepra ultra non creuerit nec tranſierit in cute priores terminos rurſum includet eum ſeptem diebus aliis 13:6 et die ſeptimo contemplabitur ſi obſcurior fuerit lepra et non creuerit in cute mundabit eum quia ſcabies eſt lauabitque homo ueſtimenta ſua et mundus erit 13:7 quod ſi poſtquam a ſacerdote uiſus eſt et redditus munditiae iterum lepra creuerit adducetur ad eum 13:8 et inmunditiae condemnabitur 13:9 plaga leprae ſi fuerit in homine adducetur ad ſacerdotem 13:10 et uidebit eum cumque color albus in cute fuerit et capillorum mutarit aspectum ipſa quoque caro uiua apparuerit 13:11 lepra uetuiſſima iudicabitur atque inolita cuti contaminabit itaque eum ſacerdos et non recludet quia perſpicue inmunditia eſt 13:12 ſi autem effloruerit diſcurrens lepra in cute et operuerit omnem carnem a capite uſque ad pedes quicquid ſub aspectu oculorum cadit 13:13 conſiderabit eum ſacerdos et teneri lepra mundiffima iudicabit eo quod omnis in candorem uerſa ſit et idcirco homo mundus erit 13:14 quando uero caro uiuens in eo apparuerit 13:15 tunc ſacerdotis iudicio polluetur et inter inmundos reputabitur caro enim uiua ſi lepra aſpergatur inmundata eſt 13:16 quod ſi rurſum uerſa fuerit in alborem et totum hominem operuerit 13:17 conſiderabit eum ſacerdos et mundum eſſe

13:1 And the LORD ſpake unto Moſes and Aaron, ſaying,

13:2 When a man ſhall have in the ſkin of his fleſh a riſing, a ſcab, or bright ſpot, and it be in the ſkin of his fleſh like the plague of leproſy; then he ſhall be brought unto Aaron the prieſt, or unto one of his ſons the prieſts:

13:3 And the prieſt ſhall look on the plague in the ſkin of the fleſh; and when the hair in the plague is turned white, and the plague in ſight be deeper than the ſkin of his fleſh, it is a plague of leproſy; and the prieſt ſhall look on him, and pronounce him unclean.

13:4 If the bright ſpot be white in the ſkin of his fleſh, and in ſight be not deeper than the ſkin, and the hair thereof be not turned white; then the prieſt ſhall ſhut up him that hath the plague ſeven days:

13:5 And the prieſt ſhall look on him the ſeventh day; and, behold, if the plague in his ſight be at a ſtay, and the plague ſpread not in the ſkin; then the prieſt ſhall ſhut him up ſeven days more:

13:6 And the prieſt ſhall look on him again the ſeventh day; and, behold, if the plague be ſomewhat dark, and the plague ſpread not in the ſkin, the prieſt ſhall pronounce him clean: it is but a ſcab: and he ſhall waſh his clothes, and be clean.

13:7 But if the ſcab ſpread much abroad in the ſkin, after that he hath been ſeen of the prieſt for his cleaſing, he ſhall be ſeen of the prieſt again.

13:8 And if the prieſt ſee that, behold, the ſcab ſpreadeth in the ſkin, then the prieſt ſhall pronounce him unclean: it is a leproſy.

13:9 When the plague of leproſy is in a man, then he ſhall be brought unto the prieſt;

13:10 And the prieſt ſhall ſee him: and, behold, if the riſing be white in the ſkin, and it have turned the hair white, and there be quick raw fleſh in the riſing;

13:11 It is an old leproſy in the ſkin of his fleſh, and the prieſt ſhall pronounce him unclean, and ſhall not ſhut him up: for he is unclean.

13:12 And if a leproſy break out abroad in the ſkin, and the leproſy cover all the ſkin of him that hath the plague from his head even to his foot, whereſoever the prieſt looketh;

13:13 Then the prieſt ſhall conſider: and, behold, if the leproſy have covered all his fleſh, he ſhall pronounce him clean that hath the plague: it is all turned white: he is clean.

13:14 But when raw fleſh appeareth in him, he ſhall be unclean.

13:15 And the prieſt ſhall ſee the raw fleſh, and pronounce him to be unclean: for the raw fleſh is unclean: it is a leproſy.

13:16 Or if the raw fleſh turn again, and be changed unto white, he ſhall come unto the prieſt;

13:17 And the prieſt ſhall ſee him: and, behold, if the plague be turned into white; then the prieſt ſhall pronounce him clean that hath the plague: he is clean.

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13:18 The flesh also, in which, even in the skin thereof, was a boil, and is healed,

13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

13:20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

13:21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

13:22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

13:23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

13:24 Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white:

13:25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

13:27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

13:28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

13:29 If a man or woman have a plague upon the head or the beard;

13:30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

13:31 And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

13:32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

13:34 And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

13:35 But if the scall spread much in the skin after his cleansing;

13:36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

decernet 13:18 caro et cutis in qua ulcus natum est et sanatum 13:19 et in loco ulceris cicatrix apparuerit alba siue subrufa adducetur homo ad sacerdotem 13:20 qui cum uiderit locum leprae humiliorem carne reliqua et pilos uersos in candorem contaminabit eum plaga enim leprae orta est in ulcere 13:21 quod si pilus coloris est pristini et cicatrix subobscura et uicina carne non est humilior recludet eum septem diebus 13:22 et siquidem creuerit adiudicabit eum leprae 13:23 sin autem steterit in loco suo ulceris est cicatrix et homo mundus erit 13:24 caro et cutis quam ignis exuserit et sanata albam siue rufam habuerit cicatricem 13:25 considerabit eam sacerdos et ecce uersa est in alborem et locus eius reliqua cute humilior contaminabit eum quia plaga leprae in cicatrice orta est 13:26 quod si pilorum color non fuerit immutatus nec humilior plaga carne reliqua et ipsa leprae species fuerit subobscura recludet eum septem diebus 13:27 et die septimo contemplabitur si creuerit in cute lepra contaminabit eum 13:28 sin autem in loco suo candor steterit non satis clarus plaga combustionis est et idcirco mundabitur quia cicatrix est combusturae 13:29 uir siue mulier in cuius capite uel barba germinarit lepra uidebit eos sacerdos 13:30 et siquidem humilior fuerit locus carne reliqua et capillus flauus solitoque subtilior contaminabit eos quia lepra capitis ac barbae est 13:31 sin autem uiderit et locum maculae aequalem uicinae carni et capillum nigrum recludet eos septem diebus 13:32 et die septimo intuebitur si non creuerit macula et capillus sui coloris est et locus plagae carni reliquae aequalis 13:33 radetur homo absque loco maculae et includetur septem diebus aliis 13:34 si die septimo uisa fuerit stetisse plaga in loco suo nec humilior carne reliqua mundabit eum lotisque uestibus mundus erit 13:35 sin autem post emundationem rursus creuerit macula in cute 13:36 non quaeret amplius utrum capillus in flauum colorem sit commu-

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tatus quia aperte inmundus est 13:37 porro si steterit macula et capilli nigri fuerint nouerit hominem esse sanatum et confidenter eum pronuntiet mundum 13:38 uir et mulier in cuius cute candor apparuerit 13:39 intuebitur eos sacerdos si deprehenderit subobscurum alborem lucere in cute sciat non esse lepram sed maculam coloris candidi et hominem mundum 13:40 uir de cuius capite capilli fluunt caluus ac mundus est 13:41 et si a fronte ceciderint pili recaluaster et mundus est 13:42 sin autem in caluitio siue in recaluatione albus uel rufus color fuerit exortus 13:43 et hoc sacerdos uiderit condemnabit eum haut dubiae leprae quae orta est in caluitio 13:44 quicumque ergo maculatus fuerit lepra et separatus ad arbitrium sacerdotis 13:45 habebit uestimenta dissuta caput nudum os ueste contectum contaminatum ac sordidum se clamabit 13:46 omni tempore quo leprosus est et inmundus solus habitabit extra castra 13:47 uestis lanæ siue lanæ quae lepram habuerit 13:48 in stamine atque subtemine aut certe pellis uel quicquid ex pelle confectum est 13:49 si alba aut rufa macula fuerit infecta lepra reputabitur ostendeturque sacerdoti 13:50 qui consideratam recludet septem diebus 13:51 et die septimo rursus aspiciens si creuisse deprehenderit lepra perseuerans est pollutum iudicabit uestimentum et omne in quo fuerit inuenta 13:52 et idcirco conburetur flammis 13:53 quod si eam uiderit non creuisse 13:54 praecipiet et lauabunt id in quo lepra est recludetque illud septem diebus aliis 13:55 et cum uiderit faciem quidem pristinam non reuersam nec tamen creuisse lepram inmundum iudicabit et igne conburet eo quod infusa sit in superficie uestimenti uel per totum lepra 13:56 sin autem obscurior fuerit locus leprae postquam uestis est lota abrumpet eum et a solido diuidet 13:57 quod si ultra apparuerit in his locis quae prius immacolata erant lepra uolatilis et uaga debet igne conburi 13:58 si cessauerit lauabit ea quae pura

13:37 But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

13:38 If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

13:39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

13:40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

13:41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

13:43 Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

13:44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

13:45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

13:46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

13:47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

13:48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

13:50 And the priest shall look upon the plague, and shut up it that hath the plague seven days:

13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

13:54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

13:55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

13:56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

13:58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

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13:59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

sunt secundo et munda erunt 13:59 ista est lex leprae uestimenti lanei et linei staminis atque subteminis omnisque supellectilis pelliciae quomodo mundari debeat uel contaminari

14:1 And the LORD spake unto Moses, saying,

14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

14:4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

14:10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

14:11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

14:12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

14:15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

14:1 locutusque est Dominus ad Mosen dicens 14:2 hic est ritus leprosi quando mundandus est adducetur ad sacerdotem 14:3 qui egressus e castris cum inuenerit lepram esse mundatam 14:4 praecipiet ei qui purificatur ut offerat pro se duos passeris uiuos quos uesci licitum est et lignum cedrinum uermiculumque et hysopum 14:5 et unum e passeribus immolari iubebit in uase fictili super aquas uiuentes 14:6 alium autem uiuum cum ligno cedrino et cocco et hysopo tinguet in sanguine passeris immolati 14:7 quo asperget illum qui mundandus est septies ut iure purgetur et dimittet passerem uiuum ut in agrum auolet 14:8 cumque lauerit homo uestimenta sua radet omnes pilos corporis et lauabitur aqua purificatusque ingredietur castra ita dumtaxat ut maneat extra tabernaculum suum septem diebus 14:9 et die septimo radat capillos capitis barbamque et supercilia ac totius corporis pilos et lotis rursum uestibus et corpore 14:10 die octauo adsumet duos agnos immaculatos et ouem anniculam absque macula et tres decimas similae in sacrificium quae conspersa sit oleo et seorsum olei sextarium 14:11 cumque sacerdos purificans hominem statuerit eum et haec omnia coram Domino in ostio tabernaculi testimonii 14:12 tollet agnum et offeret eum pro delicto oleique sextarium et oblati ante Dominum omnibus 14:13 immolabit agnum ubi immolari solet hostia pro peccato et holocaustum id est in loco sancto sicut enim pro peccato ita et pro delicto ad sacerdotem pertinet hostia sancta sanctorum est 14:14 adsumensque sacerdos de sanguine hostiae quae immolata est pro delicto ponet super extremum auriculae dextrae eius qui mundatur et super pollices manus dextrae et pedis 14:15 et de

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olei sextario mittet in manum suam sinistram 14:16 tinguetque digitum dextrum in eo et asperget septies contra Dominum 14:17 quod autem reliquum est olei in leua manu fundet super extremum auriculae dextrae eius qui mundatur et super pollices manus ac pedis dextri et super sanguinem qui fusus est pro delicto 14:18 et super caput eius 14:19 rogabitque pro eo coram Domino et faciet sacrificium pro peccato tunc immolabit holocaustum 14:20 et ponet illud in altari cum libamentis suis et homo rite mundabitur 14:21 quod si pauper est et non potest manus eius inuenire quae dicta sunt adsumet agnum pro delicto ad oblationem ut roget pro eo sacerdos decimamque partem similiae conspersae oleo in sacrificium et olei sextarium 14:22 duosque turtures siue duos pullos columbae quorum sit unus pro peccato et alter in holocaustum 14:23 offeretque ea die octauo purificationis suae sacerdoti ad ostium tabernaculi testimonii coram Domino 14:24 qui suscipiens agnum pro delicto et sextarium olei leuabit simul 14:25 immolatoque agno de sanguine eius ponet super extremum auriculae dextrae illius qui mundatur et super pollices manus eius ac pedis dextri 14:26 olei uero partem mittet in manum suam sinistram 14:27 in quo tinguens digitum dextrae manus asperget septies contra Dominum 14:28 tangetque extremum dextrae auriculae illius qui mundatur et pollices manus ac pedis dextri in loco sanguinis qui effusus est pro delicto 14:29 reliquam autem partem olei quae est in sinistra manu mittet super caput purificati ut placet pro eo Dominum 14:30 et turturem siue pulum columbae offeret 14:31 unum pro delicto et alterum in holocaustum cum libamentis suis 14:32 hoc est sacrificium leprosi qui habere non potest omnia in emundationem sui 14:33 locutus est Dominus ad Mosen et Aaron dicens 14:34 cum ingressi fueritis terram Chanaan quam ego dabo uobis in possessionem si fuerit plaga leprae in aedibus 14:35 ibit

14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

14:17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

14:18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

14:21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil:

14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

14:23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

14:25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

14:26 And the priest shall pour of the oil into the palm of his own left hand:

14:27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

14:28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

14:29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

14:30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get:

14:31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

14:32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

14:33 And the LORD spake unto Moses and unto Aaron, saying,

14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

14:35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

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14:36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

14:37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall:

14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

14:39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

14:40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

14:41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

14:42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

14:43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

14:44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean.

14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

14:48 And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

14:50 And he shall kill the one of the birds in an earthen vessel over running water:

14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

cuius est domus nuntians sacerdoti et dicet quasi plaga leprae uidetur mihi esse in domo mea 14:36 at ille praecipiet ut efferant uniuersa de domo priusquam ingrediatur eam et uideat utrum lepra sit ne immunda fiant omnia quae in domo sunt intrabitque postea ut consideret domus lepram 14:37 et cum uiderit in parietibus illius quasi ualliculas pallore siue rubore deformes et humiliores superficie reliqua 14:38 egredietur ostium domus et statim claudet eam septem diebus 14:39 reuersusque die septimo considerabit eam si inuenerit creuisse lepram 14:40 iubebit erui lapides in quibus lepra est et proici eos extra ciuitatem in loco immundo 14:41 domum autem ipsam radi intrinsecus per circuitum et spargi puluerem rasurae extra urbem in loco immundo 14:42 lapidesque alios reponi pro his qui ablati fuerint et luto alio liniri domum 14:43 sin autem postquam eruti sunt lapides et puluis elatus et alia terra lita 14:44 ingressus sacerdos uiderit reuersam lepram et parietes aspersos maculis lepra est perseuerans et immunda domus 14:45 quam statim destruent et lapides eius ac ligna atque uniuersum puluerem proicient extra oppidum in loco immundo 14:46 qui intrauerit domum quando clausa est immundus erit usque ad uesperum 14:47 et qui dormierit in ea et comederit quippiam lauabit uestimenta sua 14:48 quod si introiens sacerdos uiderit lepram non creuisse in domo postquam denuo lita est purificabit eam reddita sanitate 14:49 et in purificationem eius sumet duos passeris lignumque cedrinum et uermiculum atque hysopum 14:50 et immolato uno passere in uase fictili super aquas uiuas 14:51 tollet lignum cedrinum et hysopum et coccum et passerem uiuum et intinguet omnia in sanguine passeris immolati atque in aquis uiuentibus et asperget domum septies 14:52 purificabitque eam tam in sanguine passeris quam in aquis uiuentibus et in passere uiuo lignoque cedrino et hysopo atque uermiculo 14:53 cumque



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dimiserit passerem auolare in agrum libere orabit pro domo et iure mundabitur 14:54 ista est lex omnis leprae et percussurae 14:55 leprae uestium et domorum 14:56 cicatricis et erumpentium papularum lucentis maculae et in uarias species coloribus inmutatis 14:57 ut possit sciri quo tempore mundum quid uel inmundum sit

15:1 locutusque est Dominus ad Mosen et Aaron dicens 15:2 loquimini filiis Israhel et dicite eis uir qui patitur fluxum seminis inmundus erit 15:3 et tunc iudicabitur huic uitio subiacere cum per momenta singula adhererit carni illius atque concreuerit foedus humor 15:4 omne stratum in quo dormierit inmundum erit et ubicumque sederit 15:5 si quis hominum tetigerit lectum eius lauabit uestimenta sua et ipse lotus aqua inmundus erit usque ad uesperum 15:6 si sederit ubi ille sederat et ipse lauabit uestimenta sua et lotus aqua inmundus erit usque ad uesperum 15:7 qui tetigerit carnem eius lauabit uestimenta sua et ipse lotus aqua inmundus erit usque ad uesperum 15:8 si saliuam huiusmodi homo iecerit super eum qui mundus est lauabit uestem suam et lotus aqua inmundus erit usque ad uesperum 15:9 sagma super quo sederit inmundum erit 15:10 et quicquid sub eo fuerit qui fluxum seminis patitur pollutum erit usque ad uesperum qui portauerit horum aliquid lauabit uestem suam et ipse lotus aqua inmundus erit usque ad uesperum 15:11 omnis quem tetigerit qui talis est non lotis ante manibus lauabit uestimenta sua et lotus aqua inmundus erit usque ad uesperum 15:12 uas fictile quod tetigerit confringetur uas autem ligneum lauabitur aqua 15:13 si sanatus fuerit qui huiusmodi sustinet passionem numerabit septem dies post emundationem sui et lotis uestibus ac toto corpore in aquis uiuentibus erit mundus 15:14 die autem octauo sumet duos turtures aut duos pullos columbae et ueniet in conspectu Domini ad ostium tabernaculi testimonii dabitque eos sacerdoti

14:54 This is the law for all manner of plague of leprosy, and scall,

14:55 And for the leprosy of a garment, and of a house, 14:56 And for a rising, and for a scab, and for a bright spot:

14:57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

15:1 And the LORD spake unto Moses and to Aaron, saying,

15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:11 And whosoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

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15:15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

15:18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation: all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whosoever she sitteth upon shall be unclean, as the uncleanness of her separation.

15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

15:29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

15:30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

15:32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

15:15 qui faciet unum pro peccato et alterum in holocaustum rogabitque pro eo coram Domino ut emundetur a fluxu seminis sui 15:16 uir de quo egreditur semen coitus lauabit aqua omne corpus suum et immundus erit usque ad uesperum 15:17 uestem et pellem quam habuerit lauabit aqua et immunda erit usque ad uesperum 15:18 mulier cum qua coierit lauabitur aqua et immunda erit usque ad uesperum 15:19 mulier quae redeunte mense patitur fluxum sanguinis septem diebus separabitur 15:20 omnis qui tetigerit eam immundus erit usque ad uesperum 15:21 et in quo dormierit uel sederit diebus separationis suae polluetur 15:22 qui tetigerit lectum eius lauabit uestimenta sua et ipse lotus aqua immundus erit usque ad uesperum 15:23 omne uas super quo illa sederit quisquis adtigerit lauabit uestimenta sua et lotus aqua pollutus erit usque ad uesperum 15:24 si coierit cum ea uir tempore sanguinis menstrualis immundus erit septem diebus et omne stratum in quo dormierit polluetur 15:25 mulier quae patitur multis diebus fluxum sanguinis non in tempore menstruali uel quae post menstruum sanguinem fluere non cessat quamdiu huic subiacet passioni immunda erit quasi sit in tempore menstruo 15:26 omne stratum in quo dormierit et uas in quo sederit pollutum erit 15:27 quicumque tetigerit eam lauabit uestimenta sua et ipse lotus aqua immundus erit usque ad uesperum 15:28 si steterit sanguis et fluere cessarit numerabit septem dies purificationis suae 15:29 et octauo die offeret pro se sacerdoti duos turtures uel duos pullos columbae ad ostium tabernaculi testimonii 15:30 qui unum faciet pro peccato et alterum in holocaustum rogabitque pro ea coram Domino et pro fluxu immunditiae eius 15:31 docebitis ergo filios Israhel ut caueant immunditiam et non moriantur in sordibus suis cum polluerint tabernaculum meum quod est inter eos 15:32 ista est lex eius qui patitur fluxum seminis et qui polluitur coitu 15:33 et quae menstruis tem-

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poribus separatur uel quae iugi fluit sanguine et hominis qui dormierit cum ea

16:1 locutusque est Dominus ad Mosen post mortem duum filiorum Aaron quando offerentes ignem alienum interfecti sunt 16:2 et praecepit ei dicens loquere ad Aaron fratrem tuum ne omni tempore ingrediatur sanctuarium quod est intra uelum coram propitiatorio quo tegitur arca ut non moriatur quia in nube apparebo super oraculum 16:3 nisi haec ante fecerit uitulum offeret pro peccato et arietem in holocaustum 16:4 tunica linea uestietur feminalibus lineis uerecunda celabit accingetur zona linea cidarim lineam inponet capiti haec enim uestimenta sunt sancta quibus cunctis cum lotus fuerit induetur 16:5 suscipietque ab uniuersa multitudine filiorum Israhel duos hircos pro peccato et unum arietem in holocaustum 16:6 cumque obtulerit uitulum et orauerit pro se et pro domo sua 16:7 duos hircos stare faciet coram Domino in ostio tabernaculi testimonii 16:8 mittens super utrumque sortem unam Domino et alteram capro emissario 16:9 cuius sors exierit Domino offeret illum pro peccato 16:10 cuius autem in caprum emissarium statuet eum uiuum coram Domino ut fundat preces super eo et emittat illum in solitudinem 16:11 his rite celebratis offeret uitulum et rogans pro se et pro domo sua immolabit eum 16:12 adsumptoque turibulo quod de prunis altaris impleuerit et hauriens manu conpositum thymiana in incensum ultra uelum intrabit in sancta 16:13 ut positus super ignem aromatibus nebula eorum et uapor operiat oraculum quod est super testimonium et non moriatur 16:14 tollet quoque de sanguine uituli et asperget digito septies contra propitiatorium ad orientem 16:15 cumque mactauerit hircum pro peccato populi inferet sanguinem eius intra uelum sicut praeceptum est de sanguine uituli ut aspergat e regione oraculi 16:16 et expiet sanctuarium ab inmunditiis filiorum Israhel et a prae-

16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

16:6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

16:7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

16:9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

16:11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:

16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony; that he die not:

16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16:16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

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16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

16:18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

16:20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

16:25 And the fat of the sin offering shall he burn upon the altar.

16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

16:27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp: and they shall burn in the fire their skins, and their flesh, and their dung.

16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

16:29 And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

uaricationibus eorum cunctisque peccatis iuxta hunc ritum faciet tabernaculo testimonii quod fixum est inter eos in medio sordium habitationis eorum 16:17 nullus hominum sit in tabernaculo quando pontifex ingreditur sanctuarium ut roget pro se et pro domo sua et pro uniuerso coetu Israhel donec egrediatur 16:18 cum autem exierit ad altare quod coram Domino est oret pro se et sumptum sanguinem uituli atque hirci fundat super cornua eius per gyrum 16:19 aspergensque digito septies expiet et sanctificet illud ab inmunditiis filiorum Israhel 16:20 postquam emundarit sanctuarium et tabernaculum et altare tunc offerat hircum uiuentem 16:21 et posita utraque manu super caput eius confiteatur omnes iniquitates filiorum Israhel et uniuersa delicta atque peccata eorum quae inprecans capiti eius emittet illum per hominem paratum in desertum 16:22 cumque portauerit hircus omnes iniquitates eorum in terram solitariam et dimissus fuerit in deserto 16:23 reuertetur Aaron in tabernaculum testimonii et depositis uestibus quibus prius indutus erat cum intraret sanctuarium relictisque ibi 16:24 lauabit carnem suam in loco sancto indueturque uestimentis suis et postquam egressus obtulerit holocaustum suum ac plebis rogabit tam pro se quam pro populo 16:25 et adipem qui oblatum est pro peccatis adolebit super altare 16:26 ille uero qui dimiserit caprum emissarium lauabit uestimenta sua et corpus aqua et sic ingredietur in castra 16:27 uitulum autem et hircum qui pro peccato fuerant immolati et quorum sanguis inlatus est ut in sanctuario expiatio conpleretur asportabunt foras castra et comburent igni tam pelles quam carnes eorum et fimum 16:28 et quicumque combuserit ea lauabit uestimenta sua et carnem aqua et sic ingredietur in castra 16:29 eritque hoc uobis legitimum sempiternum mense septimo decima die mensis affligetis animas uestras nullumque facietis opus siue indigena siue aduena qui peregrinatur in-

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ter uos 16:30 in hac die expiatio erit uestri atque mundatio ab omnibus peccatis uestris coram Domino mundabimini 16:31 sabbatum enim requietionis est et adfligetis animas uestras religione perpetua 16:32 expiabit autem sacerdos qui unctus fuerit et cuius initiatae manus ut sacerdotio fungatur pro patre suo indueturque stola linea et uestibus sanctis 16:33 et expiabit sanctuarium et tabernaculum testimonii atque altare sacerdotes quoque et uniuersum populum 16:34 eritque hoc uobis legitimum sempiternum ut oretis pro filiis Israhel et pro cunctis peccatis eorum semel in anno fecit igitur sicut praeceperat Dominus Mosi

17:1 et locutus est Dominus ad Mosen dicens 17:2 loquere Aaron et filiis eius et cunctis filiis Israhel et dices ad eos iste est sermo quem mandauit Dominus dicens 17:3 homo quilibet de domo Israhel si occiderit bouem aut ouem siue capram in castris uel extra castra 17:4 et non obtulerit ad ostium tabernaculi oblationem Domino sanguinis reus erit quasi sanguinem fuderit sic peribit de medio populi sui 17:5 ideo offerre debent sacerdoti filii Israhel hostias suas quas occidunt in agro ut sanctificentur Domino ante ostium tabernaculi testimonii et immolent eas hostias pacificas Domino 17:6 fundetque sacerdos sanguinem super altare Domini ad ostium tabernaculi testimonii et adolebit adipem in odorem suauitatis Domino 17:7 et nequaquam ultra immolabunt hostias suas daemonibus cum quibus fornicati sunt legitimum sempiternum erit illis et posteris eorum 17:8 et ad ipsos dices homo de domo Israhel et de aduenis qui peregrinantur apud uos qui obtulerit holocaustum siue uictimam 17:9 et ad ostium tabernaculi testimonii non adduxerit eam ut offeratur Domino interibit de populo suo 17:10 homo quilibet de domo Israhel et de aduenis qui peregrinantur inter eos si comederit sanguinem obfirmabo faciem meam contra animam illius et disperdam eam de populo suo 17:11 quia

16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

17:1 And the LORD spake unto Moses, saying,

17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.

17:6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

17:8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

17:10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

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17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

17:13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

17:14 For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

17:15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

17:16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

18:1 And the LORD spake unto Moses, saying,

18:2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

18:8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

anima carnis in sanguine est et ego dedi illum uobis ut super altare in eo expietis pro animabus uestris et sanguis pro animae piaculo sit 17:12 idcirco dixi filiis Israhel omnis anima ex uobis non comedet sanguinem nec ex aduenis qui peregrinantur inter uos 17:13 homo quicumque de filiis Israhel et de aduenis qui peregrinantur apud uos si uenatione atque aucupio ceperit feram uel auem quibus uesci licitum est fundat sanguinem eius et operiat illum terra 17:14 anima enim omnis carnis in sanguine est unde dixi filiis Israhel sanguinem uniuersae carnis non comedetis quia anima carnis in sanguine est et quicumque comederit illum interibit 17:15 anima quae comederit morticinum uel captum a bestia tam de indigenis quam de aduenis lauabit uestes suas et semet ipsum aqua et contaminatus erit usque ad uesperum et hoc ordine mundus fiet 17:16 quod si non lauerit uestimenta sua nec corpus portabit iniquitatem suam

18:1 locutusque est Dominus ad Mosen dicens 18:2 loquere filiis Israhel et dices ad eos ego Dominus Deus uester 18:3 iuxta consuetudinem terrae Aegypti in qua habitastis non facietis et iuxta morem regionis Chanaan ad quam ego introducturus sum uos non agetis nec in legitimis eorum ambulabitis 18:4 facietis iudicia mea et praecepta seruabitis et ambulabitis in eis ego Dominus Deus uester 18:5 custodite leges meas atque iudicia quae faciens homo uiuet in eis ego Dominus 18:6 omnis homo ad proximam sanguinis sui non accedet ut reuelet turpitudinem eius ego Dominus 18:7 turpitudinem patris et turpitudinem matris tuae non discoperies mater tua est non reuelabis turpitudinem eius 18:8 turpitudinem uxoris patris tui non discoperies turpitudinem enim patris tui est 18:9 turpitudinem sororis tuae ex patre siue ex matre quae domi uel foris genita est non reuelabis 18:10 turpitudinem filiae filii tui uel neptis ex filia non reuelabis quia turpitudinem filiae uxoris patris tui

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quam peperit patri tuo et est soror tua non reuelabis 18:12 turpitudinem sororis patris tui non discoperies quia caro est patris tui 18:13 turpitudinem sororis matris tuae non reuelabis eo quod caro sit matris tuae 18:14 turpitudinem patris tui non reuelabis nec accedes ad uxorem eius quae tibi adfinitate coniungitur 18:15 turpitudinem nurus tuae non reuelabis quia uxor filii tui est nec discoperies ignominiam eius 18:16 turpitudinem uxoris fratris tui non reuelabis quia turpitudinis fratris tui est 18:17 turpitudinem uxoris tuae et filiae eius non reuelabis filiam filii eius et filiam filiae illius non sumes ut reueles ignominiam eius quia caro illius sunt et talis coitus incestus est 18:18 sororem uxoris tuae in pelicatum illius non accipies nec reuelabis turpitudinem eius adhuc illa uiuente 18:19 ad mulierem quae patitur menstrua non accedes nec reuelabis foeditatem eius 18:20 cum uxore proximi tui non coibis nec seminis commixtione maculaberis 18:21 de semine tuo non dabis ut consecretur idolo Moloch nec pollues nomen Dei tui ego Dominus 18:22 cum masculo non commisceberis coitu femineo quia abominatio est 18:23 cum omni pecore non coibis nec maculaberis cum eo mulier non subcumbet iumento nec miscebitur ei quia scelus est 18:24 ne polluamini in omnibus his quibus contaminatae sunt uniuersae gentes quas ego eiciam ante conspectum uestrum 18:25 et quibus polluta est terra cuius ego scelera uisitabo ut euomat habitatores suos 18:26 custodite legitima mea atque iudicia et non faciat ex omnibus abominationibus istis tam indigena quam colonus qui peregrinatur apud uos 18:27 omnes enim execrationes istas fecerunt accolae terrae qui fuerunt ante uos et polluerunt eam 18:28 caete ergo ne et uos similiter euomat cum paria feceritis sicut euomit gentem quae fuit ante uos 18:29 omnis anima quae fecerit de abominationibus his quippiam peribit de medio populi sui 18:30 custodite mandata mea nolite facere quae fecerunt hii

18:12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

18:15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

18:16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18:18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

18:21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

18:27 (For all these abominations have the men of the land done, which were before you, and the land is defiled:)

18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

18:29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

18:30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

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qui fuerunt ante uos et ne polluamini in eis ego Dominus Deus uester

19:1 And the LORD spake unto Moses, saying,

19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

19:3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

19:4 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

19:6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

19:7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

19:8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

19:10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

19:13 Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

19:14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I am the LORD.

19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD.

19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

19:1 locutus est Dominus ad Mosen dicens 19:2 loquere ad omnem coetum filiorum Israhel et dices ad eos sancti estote quia ego sanctus sum Dominus Deus uester 19:3 unusquisque matrem et patrem suum timeat sabbata mea custodite ego Dominus Deus uester 19:4 nolite conuerti ad idola nec deos conflatiles faciatis uobis ego Dominus Deus uester 19:5 si immolaueritis hostiam pacificorum Domino ut sit placabilis 19:6 eo die quo fuerit immolata comedetis eam et die altero quicquid autem residuum fuerit in diem tertium igne conburetis 19:7 si quis post biduum comederit ex ea profanus erit et impietatis reus 19:8 portabit iniquitatem suam quia sanctum Domini polluit et peribit anima illa de populo suo 19:9 cum messueris segetes terrae tuae non tondebis usque ad solum superficiem terrae nec remanentes spicas colliges 19:10 neque in uinea tua racemos et grana decidentia congregabis sed pauperibus et peregrinis carpenda dimittes ego Dominus Deus uester 19:11 non facietis furtum non mentiemini nec decipiet unusquisque proximum suum 19:12 non peierabis in nomine meo nec pollues nomen Dei tui ego Dominus 19:13 non facies calumniam proximo tuo nec ui opprimes eum non morabitur opus mercennarii apud te usque mane 19:14 non maledices surdo nec coram caeco ponas offendiculum sed timebis Deum tuum quia ego sum Dominus 19:15 non facies quod iniquum est nec iniuste iudicabis nec consideres personam pauperis nec honores uultum potentis iuste iudica proximo tuo 19:16 non eris criminator et susurro in populis non stabis contra sanguinem proximi tui ego Dominus 19:17 ne oderis fratrem tuum in corde tuo sed publice argue eum ne habeas super illo peccatum 19:18 non quaeres ultionem nec memor eris iniuriae ciuium tuorum diliges amicum tuum sicut temet ipsum ego Dominus



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19:19 leges meas custodite iumenta tua non facies coire cum alterius generis animantibus agrum non seres diuerso semine ueste quae ex duobus texta est non indueris 19:20 homo si dormierit cum muliere coitu seminis quae sit ancilla etiam nubilis et tamen pretio non redepta nec libertate donata uapulabunt ambo et non morientur quia non fuit libera 19:21 pro delicto autem suo offeret Domino ad ostium tabernaculi testimonii arietem 19:22 orabitque pro eo sacerdos et pro delicto eius coram Domino et repropitiabitur ei dimitteturque peccatum 19:23 quando ingressi fueritis terram et plantaueritis in ea ligna pomifera auferetis praepudia eorum poma quae germinant imunda erunt uobis nec edetis ex eis 19:24 quarto anno omnis fructus eorum sanctificabitur laudabilis Domino 19:25 quinto autem anno comedetis fructus congregantes poma quae proferunt ego Dominus Deus uester 19:26 non comedetis cum sanguine non augurabimini nec obseruabitis somnia 19:27 neque in rotundum adtondebitis comam nec radatis barbam 19:28 et super mortuo non incidetis carnem uestram neque figuras aliquas et stigmata facietis uobis ego Dominus 19:29 ne prostitutas filiam tuam et contaminetur terra et impleatur piaculo 19:30 sabbata mea custodite et sanctuarium meum metuite ego Dominus 19:31 ne declinetis ad magos nec ab ariolis aliquid sciscitemini ut polluamini per eos ego Dominus Deus uester 19:32 coram cano capite consurge et honora personam senis et time Deum tuum ego sum Dominus 19:33 si habitauerit aduena in terra uestra et moratus fuerit inter uos ne exprobretis ei 19:34 sed sit inter uos quasi indigena et diligetis eum quasi uosmet ipsos fuistis enim et uos aduenae in terra Aegypti ego Dominus Deus uester 19:35 nolite facere iniquum aliquid in iudicio in regula in pondere in mensura 19:36 statera iusta et aequa sint pondera iustus modius aequusque sextarius ego Dominus Deus uester qui eduxi uos

19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

19:20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

19:21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

19:24 But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

19:26 Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

19:29 Do not prostitute thy daughter, to cause her to be a whore: lest the land fall to whoredom, and the land become full of wickedness.

19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

19:31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

19:34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself: for ye were strangers in the land of Egypt: I am the LORD your God.

19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

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19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

de terra Aegypti 19:37 custodite omnia praecepta mea et uniuersa iudicia et facite ea ego Dominus

20:1 And the LORD spake unto Moses, saying,

20:2 Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

20:6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

20:8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

20:9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

20:1 locutusque est Dominus ad Mosen dicens 20:2 haec loqueris filiis Israhel homo de filiis Israhel et de aduenis qui habitant in Israhel si quis dederit de semine suo idolo Moloch morte moriatur populus terrae lapidabit eum 20:3 et ego ponam faciem meam contra illum succidamque eum de medio populi sui eo quod dederit de semine suo Moloch et contaminauerit sanctuarium meum ac polluerit nomen sanctum meum 20:4 quod si neglegens populus terrae et quasi paruipendens imperium meum dimiserit hominem qui dederit de semine suo Moloch nec uoluerit eum occidere 20:5 ponam faciem meam super hominem illum et cognationem eius succidamque et ipsum et omnes qui consenserunt ei ut fornicarentur cum Moloch de medio populi sui 20:6 anima quae declinauerit ad magos et ariolos et fornicata fuerit cum eis ponam faciem meam contra eam et interficiam illam de medio populi sui 20:7 sanctificamini et estote sancti quia ego Dominus Deus uester 20:8 custodite praecepta mea et facite ea ego Dominus qui sanctifico uos 20:9 qui maledixerit patri suo et matri morte moriatur patri matrique maledixit sanguis eius sit super eum 20:10 si moechatus quis fuerit cum uxore alterius et adulterium perpetrarit cum coniuge proximi sui morte moriantur et moechus et adultera 20:11 qui dormierit cum nouerca sua et reuelauerit ignominiam patris sui morte moriantur ambo sanguis eorum sit super eos 20:12 si quis dormierit cum nuru sua uterque moriantur quia scelus operati sunt sanguis eorum sit super eos 20:13 qui dormierit cum masculo coitu femineo uterque operati sunt nefas morte moriantur sit sanguis eorum super eos 20:14 qui supra uxorem filiam duxerit matrem eius scelus operatus est uiuus ardebit cum eis nec permanebit tantum nefas in medio uestri 20:15 qui cum iumento et pecore coierit morte

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moriatur pecus quoque occidite 20:16 mulier quae subcubuerit cuilibet iumento simul interficietur cum eo sanguis eorum sit super eos 20:17 qui acceperit sororem suam filiam patris sui uel filiam matris suae et uiderit turpitudinem eius illaque conspexerit fratris ignominiam nefariam rem operati sunt occidentur in conspectu populi sui eo quod turpitudinem suam mutuo reuelarint et portabunt iniquitatem suam 20:18 qui coierit cum muliere in fluxu menstruo et reuelauerit turpitudinem eius ipsaque aperuerit fontem sanguinis sui interficientur ambo de medio populi sui 20:19 turpitudinem materterae tuae et amitae tuae non discoperies qui hoc fecerit ignominiam carnis suae nudauit portabunt ambo iniquitatem suam 20:20 qui coierit cum uxore patris uel auunculi sui et reuelauerit ignominiam cognationis suae portabunt ambo peccatum suum absque liberis morientur 20:21 qui duxerit uxorem fratris sui rem facit illicitam turpitudinem fratris sui reuelauit absque filiis erunt 20:22 custodite leges meas atque iudicia et facite ea ne et uos euomat terra quam intraturi estis et habitaturi 20:23 nolite ambulare in legitimis nationum quas ego expulsurus sum ante uos omnia enim haec fecerunt et abominatus sum eos 20:24 uobis autem loquor possidete terram eorum quam dabo uobis in hereditatem terram fluentem lacte et melle ego Dominus Deus uester qui separaui uos a ceteris populis 20:25 separate ergo et uos iumentum mundum ab immundo et auem mundam ab immunda ne polluatis animas uestras in pecore et in auibus et cunctis quae mouentur in terra et quae uobis ostendi esse polluta 20:26 eritis sancti mihi quia sanctus ego sum Dominus et separaui uos a ceteris populis ut essetis mei 20:27 uir siue mulier in quibus pythonicus uel diuinationis fuerit spiritus morte moriantur lapidibus obruent eos sanguis eorum sit super illos

21:1 dixit quoque Dominus ad Mosen loquere ad sacer-

20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood; and both of them shall be cut off from among their people.

20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

20:21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

20:26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

20:27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

21:1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

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21:2 But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

21:4 But he shall not defile himself, being a chief man among his people, to profane himself.

21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

21:7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

21:10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

21:13 And he shall take a wife in her virginity.

21:14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

21:15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

21:16 And the LORD spake unto Moses, saying,

21:17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

21:19 Or a man that is brokenfooted, or brokenhanded,

21:20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

21:21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

dotes filios Aaron et dices eis ne contaminetur sacerdos in mortibus ciuium suorum 21:2 nisi tantum in consanguineis ac propinquis id est super matre et patre et filio ac filia fratre quoque 21:3 et sorore uirgine quae non est nupta uiro 21:4 sed nec in principe populi sui contaminabitur 21:5 non radent caput nec barbam neque in carnibus suis facient incisuras 21:6 sancti erunt Deo suo et non polluent nomen eius incensum enim Domini et panes Dei sui offerunt et ideo sancti erunt 21:7 scortum et uile prostibulum non ducet uxorem nec eam quae repudiata est a marito quia consecratus est Deo suo 21:8 et panes propositionis offert sit ergo sanctus quia et ego sanctus sum Dominus qui sanctifico uos 21:9 sacerdotis filia si deprehensa fuerit in stupro et uiolauerit nomen patris sui flammis exuretur 21:10 pontifex id est sacerdos maximus inter fratres suos super cuius caput fusum est unctionis oleum et cuius manus in sacerdotio consecratae sunt uestitusque est sanctis uestibus caput suum non discoperiet uestimenta non scindet 21:11 et ad omnem mortuum non ingredietur omnino super patre quoque suo et matre non contaminabitur 21:12 nec egredietur de sanctis ne polluat sanctuarium Domini quia oleum sanctae unctionis Dei sui super eum est ego Dominus 21:13 uirginem ducet uxorem 21:14 uiduam et repudiatam et sordidam atque meretricem non accipiet sed puellam de populo suo 21:15 ne commisceat stirpem generis sui uulgo gentis suae quia ego Dominus qui sanctifico eum 21:16 locutusque est Dominus ad Mosen dicens 21:17 loquere ad Aaron homo de semine tuo per familias qui habuerit maculam non offeret panes Deo suo 21:18 nec accedet ad ministerium eius si caecus fuerit si claudus si uel paruo uel grandi et torto naso 21:19 si fracto pede si manu 21:20 si gibbus si lippus si albuginem habens in oculo si iugem scabiem si inetiginem in corpore uel hirniosus 21:21 omnis qui habuerit maculam de semine

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Aaron sacerdotis non accedet offerre hostias Domino nec panes Deo suo 21:22 uescetur tamen panibus qui offeruntur in sanctuario 21:23 ita dumtaxat ut intra uelum non ingrediat nec accedat ad altare quia maculam habet et contaminare non debet sanctuarium meum ego Dominus qui sanctifico eos 21:24 locutus est ergo Moses ad Aaron et filios eius et ad omnem Israhel cuncta quae sibi fuerant imperata

22:1 locutus quoque est Dominus ad Mosen dicens 22:2 loquere ad Aaron et ad filios eius ut caueant ab his quae consecrata sunt filiorum Israhel et non contaminent nomen sanctificatorum mihi quae ipsi offerunt ego Dominus 22:3 dic ad eos et ad posteros eorum omnis homo qui accesserit de stirpe uestra ad ea quae consecrata sunt et quae obtulerunt filii Israhel Domino in quo est immunditia peribit coram Domino ego sum Dominus 22:4 homo de semine Aaron qui fuerit leprosus aut patiens fluxum seminis non uescetur de his quae sanctificata sunt mihi donec sanetur qui tetigerit inmundum super mortuo et ex quo egreditur semen quasi coitus 22:5 et qui tangit reptile et quodlibet inmundum cuius tactus est sordidus 22:6 inmundus erit usque ad uesperum et non uescetur his quae sanctificata sunt sed cum lauerit carnem suam aqua 22:7 et occubuerit sol tunc mundatus uescetur de sanctificatis quia cibus illius est 22:8 morticinum et captum a bestia non comedent nec polluentur in eis ego sum Dominus 22:9 custodient praecepta mea ut non subiaceant peccato et moriantur in sanctuario cum polluerint illud ego Dominus qui sanctifico eos 22:10 omnis alienigena non comedet de sanctificatis inquilinus sacerdotis et mercennarius non uescentur ex eis 22:11 quem autem sacerdos emerit et qui uernaculus domus eius fuerit hii comedent ex eis 22:12 si filia sacerdotis cuilibet ex populo nupta fuerit de his quae sanctificata sunt et de primitiis non uescetur 22:13 sin autem uidua uel repudiata et absque liberis reuersa

21:22 He shall eat the bread of his God, both of the most holy, and of the holy.

21:23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

21:24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

22:1 And the LORD spake unto Moses, saying,

22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.

22:4 What man soeuer of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

22:8 That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD.

22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

22:10 There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

22:11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

22:12 If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof.

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22:14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

22:15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

22:17 And the LORD spake unto Moses, saying,

22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

22:19 Ye shall offer at your own will a male without blemish, of the heaves, of the sheep, or of the goats.

22:20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in heaves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

22:23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

22:25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

22:26 And the LORD spake unto Moses, saying,

22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

22:28 And whether it be cow, or ewe, ye shall not kill it and her young both in one day.

22:29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

fuerit ad domum patris sui sicut puella consuerat aletur cibus patris sui omnis alienigena comedendi ex eis non habet potestatem 22:14 qui comederit de sanctificatis per ignorantiam addet quintam partem cum eo quod comedit et dabit sacerdoti in sanctuarium 22:15 nec contaminabunt sanctificata filiorum Israhel quae offerunt Domino 22:16 ne forte sustineant iniquitatem delicti sui cum sanctificata comederint ego Dominus qui sanctifico eos 22:17 locutus est Dominus ad Mosen dicens 22:18 loquere ad Aaron et filios eius et ad omnes filios Israhel dicesque ad eos homo de domo Israhel et de aduenis qui habitant apud uos qui obtulerit oblationem suam uel uota soluens uel sponte offerens quicquid illud obtulerit in holocaustum Domini 22:19 ut offeratur per uos masculus immaculatus erit ex bubus et ex ouibus et ex capris 22:20 si maculam habuerit non offeretis neque erit acceptabile 22:21 homo qui obtulerit uictimam pacificorum Domino uel uota soluens uel sponte offerens tam de bubus quam de ouibus immaculatum offeret ut acceptabile sit omnis macula non erit in eo 22:22 si caecum fuerit si fractum si cicatricem habens si papulas aut scabiem uel inpetiginem non offeretis ea Domino neque adolebitis ex eis super altare Domini 22:23 bouem et ouem aure et cauda amputatis uoluntarie offerre potes uotum autem ex his solui non potest 22:24 omne animal quod uel contritis uel tunsis uel sec-tis ablatisque testiculis est non offeretis Domino et in terra uestra hoc omnino ne faciatis 22:25 de manu alienigenae non offeretis panes Deo uestro et quicquid aliud dare uoluerint quia corrupta et maculata sunt omnia non suscipietis ea 22:26 locutusque est Dominus ad Mosen dicens 22:27 bos ouis et capra cum genita fuerint septem diebus erunt sub ubere matris suae die autem octauo et deinceps offerri poterunt Domino 22:28 siue illa bos siue ouis non immolabuntur una die cum fetibus suis 22:29 si immolaueritis ho-

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stiam pro gratiarum actione Domino ut possit esse placabilis 22:30 eodem die comedetis eam non remanebit quicquam in mane alterius diei ego Dominus 22:31 custodite mandata mea et facite ea ego Dominus 22:32 ne polluatis nomen meum sanctum ut sanctificer in medio filiorum Israhel ego Dominus qui sanctifico uos 22:33 et eduxi de terra Aegypti ut essem uobis in Deum ego Dominus

22:30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.

22:31 Therefore shall ye keep my commandments, and do them: I am the LORD.

22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you.

22:33 That brought you out of the land of Egypt, to be your God: I am the LORD.

23:1 locutus est Dominus ad Mosen dicens 23:2 loquere filiis Israhel et dices ad eos hae sunt feriae Domini quas uocabitis sanctas 23:3 sex diebus facietis opus dies septimus quia sabbati requies est uocabitur sanctus omne opus non facietis in eo sabbatum Domini est in cunctis habitationibus uestris 23:4 hae sunt ergo feriae Domini sanctae quas celebrare debetis temporibus suis 23:5 mense primo quartadecima die mensis ad uesperum phase Domini est 23:6 et quintadecima die mensis huius sollemnitas azymorum Domini est septem diebus azyma comedetis 23:7 dies primus erit uobis celeberrimus sanctusque omne opus seruile non facietis in eo 23:8 sed offeretis sacrificium in igne Domino septem diebus dies autem septimus erit celebrior et sanctior nullumque seruile opus fiet in eo 23:9 locutusque est Dominus ad Mosen dicens 23:10 loquere filiis Israhel et dices ad eos cum ingressi fueritis terram quam ego dabo uobis et messueritis segetem feretis manipulos spicarum primitias messis uestrae ad sacerdotem 23:11 qui eleuabit fasciculum coram Domino ut acceptabile sit pro uobis altero die sabbati et sanctificabit illum 23:12 atque in eodem die quo manipulus consecratur caedetur agnus immaculatus anniculus in holocaustum Domini 23:13 et libamenta offerentur cum eo duae decimae similiae conspersae oleo in incensum Domini odoremque suauissimum liba quoque uini quarta pars hin 23:14 panem et pulentam et pultes non comedetis ex segete usque ad diem qua offeratis ex ea Deo

23:1 And the LORD spake unto Moses, saying,

23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

23:5 In the fourteenth day of the first month at even is the LORD's passover.

23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

23:7 In the first day ye shall have an holy convocation: ye shall do no seruire work therein.

23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no seruire work therein.

23:9 And the LORD spake unto Moses, saying,

23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

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23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

23:21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

23:23 And the LORD spake unto Moses, saying,

23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

23:26 And the LORD spake unto Moses, saying,

23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

23:28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

23:30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

uestro praeceptum est sempiternum in generationibus cunctisque habitaculis uestris 23:15 numerabitis ergo ab altero die sabbati in quo obtulistis manipulum primitiarum septem ebdomadas plenas 23:16 usque ad alteram diem expletionis ebdomadae septimae id est quinquaginta dies et sic offeretis sacrificium nouum Domino 23:17 ex omnibus habitaculis uestris panes primitiarum duos de duabus decimis similiae fermentatae quos coquetis in primitias Domini 23:18 offeretisque cum panibus septem agnos immaculatos anniculos et uitulum de armento unum et arietes duos et erunt in holocausto cum libamentis suis in odorem suauissimum Domino 23:19 facietis et hircum pro peccato duosque agnos anniculos hostias pacificorum 23:20 cumque eleuauerit eos sacerdos cum panibus primitiarum coram Domino cedent in usum eius 23:21 et uocabitis hunc diem celeberrimum atque sanctissimum omne opus seruire non facietis in eo legitimum sempiternum erit in cunctis habitaculis et generationibus uestris 23:22 postquam autem messueritis segetem terrae uestrae non secabitis eam usque ad solum nec remanentes spicas colligetis sed pauperibus et peregrinis dimitte- tis eas ego Dominus Deus uester 23:23 locutusque est Dominus ad Mosen dicens 23:24 loquere filiis Israhel mense septimo prima die mensis erit uobis sabbatum memorabile clangentibus tubis et uocabitur sanctum 23:25 omne opus seruire non facietis in eo et offeretis holocaustum Domino 23:26 locutusque est Dominus ad Mosen dicens 23:27 decimo die mensis huius septimi dies expiationum erit celeberrimus et uocabitur sanctus adfligetisque animas uestras in eo et offeretis holocaustum Domino 23:28 omne opus non facietis in tempore diei huius quia dies propitiationis est ut propitietur uobis Dominus Deus uester 23:29 omnis anima quae adflicta non fuerit die hoc peribit de populis suis 23:30 et quae operis quippiam fecerit delebo eam de populo



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suo 23:31 nihil ergo operis facietis in eo legitimum sempiternum erit uobis in cunctis generationibus et habitationibus uestris 23:32 sabbatum requietionis est adfligetis animas uestras die nono mensis a uespero usque ad uesperum celebrabitis sabbata uestra 23:33 et locutus est Dominus ad Mosen dicens 23:34 loquere filiis Israhel a quintodecimo die mensis huius septimi erunt feriae tabernaculorum septem diebus Domino 23:35 dies primus uocabitur celeberrimus atque sanctissimus omne opus seruile non facietis 23:36 et septem diebus offeretis holocausta Domino dies quoque octauus erit celeberrimus atque sanctissimus et offeretis holocaustum Domino est enim coetus atque collectae omne opus seruile non facietis in eo 23:37 hae sunt feriae Domini quas uocabitis celeberrimas et sanctissimas offeretisque in eis oblationes Domino holocausta et libamenta iuxta ritum uniuscuiusque diei 23:38 exceptis sabbatis Domini donisque uestris et quae offertis ex uoto uel quae sponte tribuitis Domino 23:39 a quintodecimo ergo die mensis septimi quando congregaueritis omnes fructus terrae uestrae celebrabitis ferias Domini septem diebus die primo et die octauo erit sabbatum id est requies 23:40 sumetisque uobis die primo fructus arboris pulcherrimae spatulasque palmarum et ramos ligni densarum frondium et salices de torrente et laetabimini coram Domino Deo uestro 23:41 celebrabitisque sollemnitatem eius septem diebus per annum legitimum sempiternum erit in generationibus uestris mense septimo festa celebrabitis 23:42 et habitabitis in umbraculis septem diebus omnis qui de genere est Israhel manebit in tabernaculis 23:43 ut discant posterii uestri quod in tabernaculis habitare fecerim filios Israhel cum educerem eos de terra Aegypti ego Dominus Deus uester 23:44 locutusque est Moses super sollemnitatibus Domini ad filios Israhel

24:1 et locutus est Dominus ad Mosen dicens 24:2 prae-

23:31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

23:33 And the LORD spake unto Moses, saying,

23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

23:35 On the first day shall be an holy convocation: ye shall do no seruire work therein.

23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solem assembly; and ye shall do no seruire work therein.

23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

23:41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

23:44 And Moses declared unto the children of Israel the feasts of the LORD.

24:1 And the LORD spake unto Moses, saying,

24:2 Command the children of Israel, that they bring unto thee the pure oil olive beaten for the light, to cause the lamps to burn continually.

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24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

24:7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

24:8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp.

24:11 And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

24:12 And they put him in ward, that the mind of the LORD might be shewed them.

24:13 And the LORD spake unto Moses, saying,

24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

24:17 And he that killeth any man shall surely be put to death.

24:18 And he that killeth a beast shall make it good; beast for beast.

24:19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

cipe filiis Israhel ut adferant tibi oleum de oliuis purissimum ac lucidum ad concinnandas lucernas iugiter 24:3 extra uelum testimonii in tabernaculo foederis ponetque eas Aaron a uespere usque in mane coram Domino cultu rituque perpetuo in generationibus uestris 24:4 super candelabro mundissimo ponentur semper in conspectu Domini 24:5 accipies quoque simlam et coques ex ea duodecim panes qui singuli habebunt duas decimas 24:6 quorum senos altrincus super mensam purissimam coram Domino statues 24:7 et pones super eos tus lucidissimum ut sit panis in monumentum oblationis Domini 24:8 per singula sabbata mutabuntur coram Domino suscepti a filiis Israhel foedere sempiterno 24:9 eruntque Aaron et filiorum eius ut comedant eos in loco sancto quia sanctum sanctorum est de sacrificiis Domini iure perpetuo 24:10 ecce autem egressus filius mulieris israhelitis quem pepererat de uiro aegyptio inter filios Israhel iurgatus est in castris cum uiro israhelite 24:11 cumque blasphemasset nomen et maledixisset ei adductus est ad Mosen uocabatur autem mater eius Salumith filia Dabri de tribu Dan 24:12 miseruntque eum in carcerem donec nosset quid iuberet Dominus 24:13 qui locutus est ad Mosen 24:14 dicens educ blasphemum extra castra et ponant omnes qui audierunt manus suas super caput eius et lapidet eum populus uniuersus 24:15 et ad filios Israhel loqueris homo qui maledixerit Deo suo portabit peccatum suum 24:16 et qui blasphemauerit nomen Domini morte moriatur lapidibus opprimet eum omnis multitudo siue ille ciuis seu peregrinus fuerit qui blasphemauerit nomen Domini morte moriatur 24:17 qui percusserit et occiderit hominem morte moriatur 24:18 qui percusserit animal reddat uicarium id est animam pro anima 24:19 qui inrogauerit maculam cuilibet ciuium suorum sicut fecit fiet ei 24:20 fracturam pro fractura oculum pro oculo dentem pro dente restituet qualem in-

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flikerit maculam talem sustinere coetur 24:21 qui percusserit iumentum reddet aliud qui percusserit hominem punietur 24:22 aequum iudicium sit inter uos siue peregrinus siue ciuis peccauerit quia ego sum Dominus Deus uester 24:23 locutusque est Moses ad filios Israhel et eduxerunt eum qui blasphemauerat extra castra ac lapidibus oppresserunt feceruntque filii Israhel sicut praeceperat Dominus Mosi

25:1 locutusque est Dominus ad Mosen in monte Sinai dicens 25:2 loquere filiis Israhel et dices ad eos quando ingressi fueritis terram quam ego dabo uobis sabbatizet sabbatum Domini 25:3 sex annis seres agrum tuum et sex annis putabis uineam tuam colligesque fructus eius 25:4 septimo autem anno sabbatum erit terrae requietionis Domini agrum non seres et uineam non putabis 25:5 quae sponte gignit humus non metes et uuas primitiarum tuarum non colliges quasi uindemiam annus enim requietionis terrae est 25:6 sed erunt uobis in cibum tibi et seruo tuo ancillae et mercenario tuo et aduenae qui peregrinantur apud te 25:7 iumentis tuis et pecoribus omnia quae nascuntur praebebunt cibum 25:8 numerabis quoque tibi septem ebdomades annorum id est septem septies quae simul faciunt annos quadraginta nouem 25:9 et clanges bucina mense septimo decima die mensis propitiationis tempore in uniuersa terra uestra 25:10 sanctificabisque annum quinquagesimum et uocabis remissionem cunctis habitatoribus terrae tuae ipse est enim iobeus reuertetur homo ad possessionem suam et unusquisque rediit ad familiam pristinam 25:11 quia iobeus est et quinquagesimus annus non seretis neque metetis sponte in agro nascentia et primitias uindemiae non colligetis 25:12 ob sanctificationem iobei sed statim ablata comedetis 25:13 anno iobei rediint omnes ad possessiones suas 25:14 quando uendes quippiam ciui tuo uel emes ab eo ne contristes fratrem tuum sed iuxta numerum annorum io-

24:21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

24:23 And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

25:1 And the LORD spake unto Moses in mount Sinai, saying,

25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

25:7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

25:12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

25:13 In the year of this jubile ye shall return every man unto his possession.

25:14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

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25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

25:22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

25:23 The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me.

25:24 And in all the land of your possession ye shall grant a redemption for the land.

25:25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

25:26 And if the man have none to redeem it, and himself be able to redeem it;

25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

25:28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

belei emes ab eo 25:15 et iuxta supputationem frugum uendet tibi 25:16 quanto plus anni remanserint post iobeleum tanto crescet et pretium et quanto minus temporis numeraueris tanto minoris et emptio constabit tempus enim frugum uendet tibi 25:17 nolite adfligere contribules uestros sed timeat unusquisque Deum suum quia ego Dominus Deus uester 25:18 facite praecepta mea et iudicia custodite et implete ea ut habitare possitis in terra absque ullo pauore 25:19 et gignat uobis humus fructus suos quibus uescamini usque ad saturitatem nullius impetum formidantes 25:20 quod si dixeritis quid comedemus anno septimo si non seruerimus neque collegerimus fruges nostras 25:21 dabo benedictionem meam uobis anno sexto et faciet fructus trium annorum 25:22 seretisque anno octauo et comedetis ueteres fruges usque ad nonum annum donec noua nascantur edetis uetera 25:23 terra quoque non ueniet in perpetuum quia mea est et uos aduenae et coloni mei estis 25:24 unde cuncta regio possessionis uestrae sub redeptionis condicione uendetur 25:25 si adtenuatus frater tuus uendiderit possessionem suam et uoluerit propinquus eius potest rediire quod ille uendiderat 25:26 sin autem non habuerit proximum et ipse pretium ad rediendum potuerit inuenire 25:27 computabuntur fructus ex eo tempore quo uendidit et quod reliquum est reddet emptori sicque recipiet possessionem suam 25:28 quod si non inuenerit manus eius ut reddat pretium habebit emptor quod emerat usque ad annum iobeleum in ipso enim omnis uenditio redii ad dominum et ad possessorem pristinum 25:29 qui uendiderit domum intra urbis muros habebit licentiam rediendi donec unus impleatur annus 25:30 si non redeerit et anni circulus fuerit euolutus emptor possidebit eam et posterius eius in perpetuum et rediui non poterit etiam in iobeleo 25:31 sin autem in uilla fuerit domus quae muros non habet agrorum iure uendetur si ante

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redepta non fuerit in iobeleo reuertetur ad dominum 25:32  
aedes Leuitarum quae in urbibus sunt semper possunt red-  
diii 25:33 si redeptae non fuerint in iobeleo reuertentur ad  
dominos quia domus urbium leuitarum pro possessionibus  
sunt inter filios Israhel 25:34 suburbana autem eorum non  
uenient quia possessio sempiterna est 25:35 si adtenuatus  
fuerit frater tuus et infirmus manu et susceperis eum quasi  
aduenam et peregrinum et uixerit tecum 25:36 ne accipias  
usuras ab eo nec amplius quam dedisti time Deum tuum  
ut uiuere possit frater tuus apud te 25:37 pecuniam tuam  
non dabis ei ad usuram et frugum superabundantiam non  
exiges 25:38 ego Dominus Deus uester qui eduxi uos de  
terra Aegypti ut darem uobis terram Chanaan et essem ue-  
ster Deus 25:39 si paupertate compulsus uendiderit se tibi  
frater tuus non eum opprimes seruitute famulorum 25:40  
sed quasi mercennarius et colonus erit usque ad annum io-  
beleum operabitur apud te 25:41 et postea egredietur cum  
liberis suis et reuertetur ad cognationem et ad possessionem  
patrum suorum 25:42 mei enim serui sunt et ego eduxi eos  
de terra Aegypti non uenient condicione seruorum 25:43 ne  
adfligas eum per potentiam sed metuito Deum tuum 25:44  
seruus et ancilla sint uobis de nationibus quae in circuitu ue-  
stro sunt 25:45 et de aduenis qui peregrinantur apud uos uel  
qui ex his nati fuerint in terra uestra hos habebitis famulos  
25:46 et hereditario iure transmittetis ad posteros ac posside-  
bitis in aeternum fratres autem uestros filios Israhel ne op-  
primatis per potentiam 25:47 si inualuerit apud uos manus  
aduenae atque peregrini et adtenuatus frater tuus uendide-  
rit se ei aut cuiquam de stirpe eius 25:48 post uenditionem  
potest reddi qui uoluerit ex fratribus suis reddiet eum 25:49  
et patruus et patruelis et consanguineus et adfinis sin autem  
et ipse potuerit reddiet se 25:50 supputatis dumtaxat annis a  
tempore uenditionis suae usque ad annum iobeleum et pecu-

25:32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

25:34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

25:36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

25:38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

25:39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

25:40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

25:41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

25:42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

25:46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession: they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

25:47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

25:49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

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25:51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

25:52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

25:53 And as a yearly hired servant shall he be with him; and the other shall not rule with rigour over him in thy sight.

25:54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

25:55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

26:3 If ye walk in my statutes, and keep my commandments, and do them;

26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

26:10 And ye shall eat old store, and bring forth the old because of the new.

26:11 And I set my tabernacle among you: and my soul shall not abhor you.

26:12 And I will walk among you, and will be your God, and ye shall be my people.

26:13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen: and I have broken the bands of your yoke, and made you go upright.

nia qua uenditus fuerat iuxta annorum numerum et rationem mercennarii supputata 25:51 si plures fuerint anni qui remanent usque ad iobeleum secundum hos reddet et pretium 25:52 si pauci ponet rationem cum eo iuxta annorum numerum et reddet emptori quod reliquum est annorum 25:53 quibus ante seruiuit mercedibus inputatis non adfliget eum uiolenter in conspectu tuo 25:54 quod si per haec rediit non potuerit anno iobeleo egredietur cum liberis suis 25:55 mei sunt enim serui filii Israhel quos eduxi de terra Aegypti

26:1 ego Dominus Deus uester non facietis uobis idolum et sculptile nec titulos erigetis nec insignem lapidem ponetis in terra uestra ut adoretis eum ego enim sum Dominus Deus uester 26:2 custodite sabbata mea et pauete ad sanctuarium meum ego Dominus 26:3 si in praeceptis meis ambulaueritis et mandata mea custodieritis et feceritis ea dabo uobis pluuias temporibus suis 26:4 et terra gignet germen suum et pomis arbores replebuntur 26:5 adprehendet messium tritura uindemiam et uindemia occupabit sementem et comedetis panem uestrum in saturitatem et absque pauore habitabitis in terra uestra 26:6 dabo pacem in finibus uestris dormietis et non erit qui exterreat auferam malas bestias et gladius non transibit terminos uestros 26:7 persequemini inimicos uestros et corrudent coram uobis 26:8 persequentur quinque de uestris centum alienos et centum ex uobis decem milia cadent inimici uestri in conspectu uestro gladio 26:9 respiciam uos et crescere faciam multiplicabimini et firmabo pactum meum uobiscum 26:10 comedetis uetustissima ueterum et uetera nouis superuenientibus proicietis 26:11 ponam tabernaculum meum in medio uestri et non abiciet uos anima mea 26:12 ambulabo inter uos et ero uester Deus uosque eritis populus meus 26:13 ego Dominus Deus uester qui eduxi uos de terra Aegyptiorum ne seruiretis eis et qui confregi catenas ceruicum uestrarum ut

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incederetis erecti 26:14 quod si non audieritis me nec feceritis omnia mandata mea 26:15 si spreueritis leges meas et iudicia mea contempseritis ut non faciatis ea quae a me constituta sunt et ad irritum perducatis pactum meum 26:16 ego quoque haec faciam uobis uisitabo uos uelociter in egestate et ardore qui conficiat oculos uestros et consumat animas frustra seretis sementem quae ab hostibus deuorabitur 26:17 ponam faciem meam contra uos et corruetis coram hostibus uestris et subiciemini his qui oderunt uos fugietis nemine persequente 26:18 sin autem nec sic oboedieritis mihi addam correptiones uestras septuplum propter peccata uestra 26:19 et conteram superbiam duritiae uestrae daboque caelum uobis desuper sicut ferrum et terram aeneam 26:20 consumetur in cassum labor uester non proferet terra germen nec arbores poma praebebunt 26:21 si ambulaueritis ex aduerso mihi nec uolueritis audire me addam plagas uestras usque in septuplum propter peccata uestra 26:22 emittamque in uos bestias agri quae consumant et uos et pecora uestra et ad paucitatem cuncta rediunt desertaueque fiant uiae uestrae 26:23 quod si nec sic uolueritis recipere disciplinam sed ambulaueritis ex aduerso mihi 26:24 ego quoque contra uos aduersus incedam et percutiam uos septies propter peccata uestra 26:25 inducamque super uos gladium ultorem foederis mei cumque confugeritis in urbes mittam pestilentiam in medio uestri et trademini hostium manibus 26:26 postquam confregero baculum panis uestri ita ut decem mulieres in uno clibano coquant panes et reddant eos ad pondus et comedetis et non saturabimini 26:27 sin autem nec per haec audieritis me sed ambulaueritis contra me 26:28 et ego incedam aduersum uos in furore contrario et corripiam uos septem plagis propter peccata uestra 26:29 ita ut comedatis carnes filiorum et filiarum uestrarum 26:30 destruam excelsa uestra et simulacra confringam cadetis inter ruinas

26:14 But if ye will not hearken unto me, and will not do all these commandments;

26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

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26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

26:36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them; and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly; and to break my covenant with them: for I am the LORD their God.

26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

idolorum uestrorum et abominabitur uos anima mea 26:31  
in tantum ut urbes uestras rediam in solitudinem et deserta  
faciam sanctuaria uestra nec recipiam ultra odorem suaui-  
simum 26:32 disperdamque terram uestram et stupebunt su-  
per ea inimici uestri cum habitatores illius fuerint 26:33 uos  
autem dispergam in gentes et euaginabo post uos gladium  
eritque terra uestra deserta et ciuitates dirutae 26:34 tunc  
placebunt terrae sabbata sua cunctis diebus solitudinis suae  
quando fueritis 26:35 in terra hostili sabbatizabit et requie-  
scet in sabbatis solitudinis suae eo quod non requieuerit in  
sabbatis uestris quando habitabatis in ea 26:36 et qui de uo-  
bis remanserint dabo pauorem in cordibus eorum in regioni-  
bus hostium terrebit eos sonitus folii uolantis et ita fugient  
quasi gladium cadent nullo sequente 26:37 et corruent sin-  
guli super fratres suos quasi bella fugientes nemo uestrum  
inimicis audebit resistere 26:38 peribitis inter gentes et ho-  
stilis uos terra consumet 26:39 quod si et de his aliqui re-  
manserint tabescent in iniquitatibus suis in terra inimicorum  
suorum et propter peccata patrum suorum et sua adfligentur  
26:40 donec confiteantur iniquitates suas et maiorum suorum  
quibus praeuaricati sunt in me et ambulauerunt ex aduerso  
mihi 26:41 ambulabo igitur et ego contra eos et inducam  
illos in terram hostilem donec erubescat incircumcisa mens  
eorum tunc orabunt pro impietatibus suis 26:42 et recorda-  
bor foederis mei quod pepigi cum Iacob et Isaac et Abraham  
terrae quoque memor ero 26:43 quae cum relictata fuerit ab  
eis conplacebit sibi in sabbatis suis patiens solitudinem pro-  
pter illos ipsi uero rogabunt pro peccatis suis eo quod abie-  
cerint iudicia mea et leges meas despexerint 26:44 et tamen  
etiam cum essent in terra hostili non penitus abieci eos ne-  
que sic despexi ut consumerentur et irritum facerem pactum  
meum cum eis ego enim sum Dominus Deus eorum 26:45  
et recordabor foederis mei pristini quando eduxi eos de terra



## Liber Leuiticus

Aegypti in conspectu gentium ut essem Deus eorum ego Dominus Deus haec sunt praecepta atque iudicia et leges quas dedit Dominus inter se et inter filios Israhel in monte Sinai per manum Mosi

27:1 locutusque est Dominus ad Mosen dicens 27:2 loquere filiis Israhel et dices ad eos homo qui uotum fecerit et sponderit Deo animam suam sub aestimatione dabit pretium 27:3 si fuerit masculus a uicesimo usque ad sexagesimum annum dabit quinquaginta siclos argenti ad mensuram sanctuarii 27:4 si mulier triginta 27:5 a quinto autem anno usque ad uicesimum masculus dabit uiginti siclos femina decem 27:6 ab uno mense usque ad annum quintum pro masculino dabuntur quinque sicli pro femina tres 27:7 sexagenarius et ultra masculus dabit quindecim siclos femina decem 27:8 si pauper fuerit et aestimationem reddere non ualebit stabit coram sacerdote et quantum ille aestimauerit et uiderit eum posse reddere tantum dabit 27:9 animal autem quod immolari potest Domino si quis uouerit sanctum erit 27:10 et mutari non poterit id est nec melius malo nec peius bono quod si mutauerit et ipsum quod mutatum est et illud pro quo mutatum est consecratum erit Domino 27:11 animal inmundum quod immolari Domino non potest si quis uouerit adducetur ante sacerdotem 27:12 qui diiudicans utrum bonum an malum sit statuet pretium 27:13 quod si dare uoluerit is qui offert addet supra aestimationis quintam partem 27:14 homo si uouerit domum suam et sanctificauerit Domino considerabit eam sacerdos utrum bona an mala sit et iuxta pretium quod ab eo fuerit constitutum uenundabitur 27:15 sin autem ille qui uouerit uoluerit redire eam dabit quintam partem aestimationis supra et habebit domum 27:16 quod si agrum possessionis suae uouerit et consecrauerit Domino iuxta mensuram sementis aestimabitur pretium si triginta modiis hordei seritur terra quinquaginta siclis ueniet

27:1 And the LORD spake unto Moses, saying,

27:2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

27:4 And if it be a female, then thy estimation shall be thirty shekels.

27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

27:6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

27:7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

27:9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

27:11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

27:13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

27:14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

27:16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

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27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

27:21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

27:22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

27:23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

27:24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

27:26 Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27:27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

27:29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

27:31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

27:32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

argenti 27:17 si statim ab anno incipientis iobelei uouerit agrum quanto ualere potest tanto aestimabitur 27:18 sin autem post aliquantum temporis supputabit sacerdos pecuniam iuxta annorum qui reliqui sunt numerum usque ad iobelem et detrahetur ex pretio 27:19 quod si uoluerit rediire agrum ille qui uouerit addet quintam partem aestimatae pecuniae et possidebit eum 27:20 sin autem noluerit rediire sed alteri cuilibet fuerit uenundatus ultra eum qui uouerit rediire non poterit 27:21 quia cum iobelei uenerit dies sanctificatus erit Domino et possessio consecrata ad ius pertinet sacerdotum 27:22 si ager emptus et non de possessione maiorum sanctificatus fuerit Domino 27:23 supputabit sacerdos iuxta annorum numerum usque ad iobelem pretium et dabit ille qui uouerit eum Domino 27:24 in iobeleo autem reuertetur ad priorem dominum qui uendiderat eum et habuerat in sortem possessionis suae 27:25 omnis aestimatio siclo sanctuarii ponderabitur siclus uiginti obolos habet 27:26 primogenita quae ad Dominum pertinent nemo sanctificare poterit et uouere siue bos siue ouis fuerit Domini sunt 27:27 quod si immundum est animal rediit qui obtulit iuxta aestimationem tuam et addet quintam partem pretii si rediire noluerit uendetur alteri quantocumque a te fuerit aestimatum 27:28 omne quod Domino consecratur siue homo fuerit siue animal siue ager non ueniet nec rediit poterit quicquid semel fuerit consecratum sanctum sanctorum erit Domino 27:29 et omnis consecratio quae offertur ab homine non rediitur sed morte morietur 27:30 omnes decimae terrae siue de frugibus siue de pomis arborum Domini sunt et illi sanctificantur 27:31 si quis autem uoluerit rediire decimas suas addet quintam partem earum 27:32 omnium decimarum boues et oues et caprae quae sub pastoris uirga transeunt quicquid decimum uenerit sanctificabitur Domino 27:33 non eligitur nec bonum nec malum nec altero commutabitur si quis mu-

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tauerit et quod mutatum est et pro quo mutatum est sanctificabitur Domino et non redietur 27:34 haec sunt praecepta quae mandauit Dominus Mosi ad filios Israhel in monte Sinai

27:34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

# Biblia Sacra Vulgata

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